

UNOFFICIAL COPY

99655621

6223/0048 25 001 Page 1 of 3  
1999-07-09 08:55:37  
Cook County Recorder 25.50



99655621

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0601594025  
Index: 164389  
JobNumber: 405\_9919

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ANDRAY ZHURBAS AND REGINA ZHURBAS  
**Original Mortgagee:** STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK  
**Original Loan Amount:** \$100,000.00  
**Property Address:** 1255 LONGACRE, WHEELING IL 60090  
**Date of DOT:** 9/29/97  
**Date Recorded:** 10/8/97  
**Doc. / Inst. No:** 97749448  
**PIN:** TAX ID NUMBER 03-15-410-037-1003  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of May 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette  
Assistant Vice President



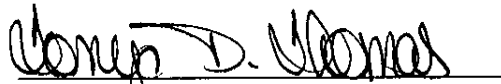
\* 0 6 0 1 5 9 4 0 2 5 \*

# UNOFFICIAL COPY

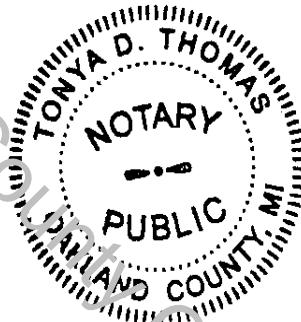
STATE OF Michigan  
COUNTY OF Oakland

On this the 17th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas  
Notary Public, Oakland County, Michigan  
My Commission Expires 7/05/2003



99655621

# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 405 9920

LOAN #: 0601594025

INDEX #: 164389

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1-3 IN POLD RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86290226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

99655621

Page 3 of 3