

UNOFFICIAL COPY

99655638

6223/0065 25 001 Page 1 of 2

1999-07-09 09:11:14

Cook County Recorder 23.50



99655638

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5721028818

Index: 75975

JobNumber: 230\_9912

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES WRIGHT  
 Original Mortgagee: FIRST UNION MORTGAGE CORPORATION  
 Original Loan Amount: \$63,000.00  
 Property Address: 1835 SOUTH 8TH AVENUE, MAYWOOD, IL 60153  
 Date of DOT: 3/18/98  
 Date Recorded: 3/23/98  
 Doc. / Inst. No: 98223830  
 Book: 6443  
 Page: 0023  
 PIN: TAX NUMBER: 15-14-301-010  
 Legal: THE SOUTH 60 FEET OF LOT 38 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of June 1999 A.D. .

MELLON MORTGAGE COMPANY

CHERYL S WINSINSKI  
VICE PRESIDENT



\* 5 7 2 1 0 2 8 8 1 8 \*

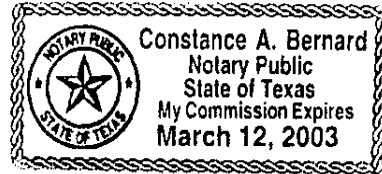
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 18th day of June 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Constance A. Bernard*



Property of Cook County Clerk's Office

