

Prepared By:

UNOFFICIAL COPY

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6214 0038 45 001 Page 1 of 2  
1999-07-09 08:59:46  
Cook County Recorder 23.50

LAWRI L. ANDREWS



and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA

c/o woodfield planning  
3701 Algonquin Rd. N  
Rolling Meadows, IL 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-42-11295

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1999  
executed by Joseph Cirilincione, Sr. AND

Liliana M. Cirilincione, HUSBAND AND WIFE, ~~AS JOINT TENANTS~~ (jm)

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720  
ROLLING MEADOWS, ILLINOIS 60008

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2  
KG

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 370 Arthur Avenue, Roselle, ILLINOIS 60172

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On July 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~ known to me to be the **PRESIDENT**  
and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: ~~JAMES B. DOBBS~~  
Its: **PRESIDENT**

By: Stephanie J. Raderstorf  
Its: **SR. VICE PRESIDENT**

Notary Public Kathy J. Romano  
\_\_\_\_\_ county,  
My Commission Expires 3/30/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

LOT 18 IN ROSEWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-34-324-039

Property of Cook County Clerk's Office