

4251984 3/3

Prepared By:

**UNOFFICIAL COPY** 99655830

Anchor Mortgage  
520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

**GIT**

6234/0057 45 001 Page 1 of 2  
1999-07-09 09:19:21  
Cook County Recorder 23.50



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

4251984 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0305  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**

**1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1999**  
executed by **EDGAR RODRIGUEZ AND  
VIVIANA RODRIGUEZ, HUSBAND AND WIFE CONCEPCION ALVARADO, SINGLE.**

to **ANCHOR MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610**

99655829

*Handwritten initials*

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5342 S. 72ND COURT, SUMMIT, ILLINOIS 60501**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JUNE 30, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**  
and

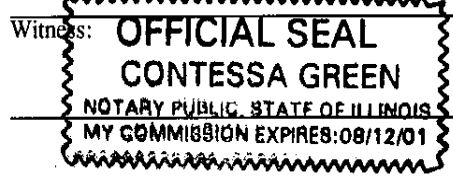
*Handwritten signature of John M. C. Munson*

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Contessa Green*  
County,



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"  
Legal Description

# UNOFFICIAL COPY

THE SOUTH 18 FEET OF LOT 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 6 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, S EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99655830

Property of Cook County Clerk's Office