

UNOFFICIAL COPY 99655872

0234/0101 45 001 Page 1 of 3
1999-07-09 10:19:37
Cook County Recorder 25.50

RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY
5901 E. FOWLER AVE
TAMPA, FL 336317
(813)984-8801
ACCOUNT # - 834440



**Know all Men by these Presents, that the
IMC MORTGAGE COMPANY**

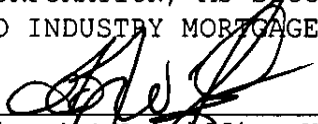
A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto JANICE C KARR AND KATHLEEN GRIGGS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 8.25.97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97871299 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

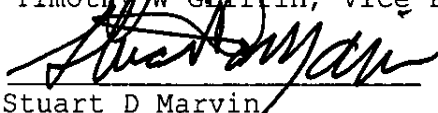
PIN Number: 14-05-125-050

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Indusry Mortgage Company, L.P. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its V.P. and attested by its Chief Financial Officer this 2/23/99.

IMC MORTGAGE COMPANY, A FLORIDA
CORPORATION, AS SUCCESSOR BY MERGER
TO INDUSTRY MORTGAGE COMPANY, L.P.


Timothy W Griffin, Vice President

Attest:


Stuart D Marvin
Chief Financial Officer

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75-97101-100-100000

1000-00-0000

1000-00-0000

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

1000-00-0000

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99655372

STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

99655372

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the V.P. of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and Stuart Marvin personally known to me to be the Chief Financial Officer of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such V.P. and Chief Financial Officer they signed and delivered this said instrument of writing as V.P. and Chief Financial Officer of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 2/23/99.



Notary Public, Christy Torres



Christina B. Torres
MY COMMISSION # CC542539 EXPIRES
March 25, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Christy Torres, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

99655872

A.L.T.A. COMMITMENT
SCHEDULE A

File: 2585-CC

1. Effective Date: JULY 21 1997

2. Policy or Policies to be issued:

AMOUNT:

- (a) ALTA Owner's Policy - 1990
- ALTA Owner's Policy - 1992
- ALTA Leasehold Owner's Policy - 1990
- ALTA Leasehold Owner's Policy - 1992

\$

Proposed Insured:

- (b) ALTA Loan Policy - 1990
- ALTA Loan Policy - 1992
- ALTA Leasehold Loan Policy - 1990
- ALTA Leasehold Loan Policy - 1992

\$237,000.00

Proposed Insured: IMC

Montgomery Campbell

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the fee simple estate or interest in said land at the effective date hereof is vested in:

JANICE C. KARR AND KATHLEEN GRIGGS, AS JOINT TENANTS

5. The land referred to in this Commitment is described as follows:

LOT 28 AND THE EAST 12 1/2 FEET OF LOT 29 IN BLOCK 1 IN COCHRAN'S 4TH ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Issued by: Law Title Insurance Company, Inc.
Authorized Agent for: LAWYERS TITLE INSURANCE
Refer Inquiries to: Sharon Ross Kirkpatrick
1631 N. Halsted
Chicago, IL 60614
(312) 337-8370
Fax (312) 337-2775

John F. Dunne

Authorized Signatory
Valid only if Schedules B1, B11 are attached