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1999-07-09 09:05:55
Cook County Recorder 23.50



Project No.: 1998-107
Assignor No.: 0000887730
Pool No.: 268764
Assignee No.: 0039327396
Property Address:
292 E 164TH ST
HARVEY IL 60426

Investor No.:
PIN/Tax ID # 29-20-422-043-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Mellon Mortgage Company, a Colorado Corporation

whose address is: 3100 Travis, Houston, TX 77006 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to ~~Mellon~~ First Bank, a Federally Chartered Savings Association
whose address is: 3232 West Reno, Oklahoma City, OK 73107
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 12/08/89 / / as Document No.: 89585504 /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 19722.00 Loan Date: 11/30/89
Original Mortgagor: NORMAN H. MATTSON AND TERRI L. MATTSON, HIS WIFE

Original Mortgagee: CENTRTUST MORTGAGE CORPORATION, A CALIFORNIA CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers. ~~(See Attachment for Signatory History)~~

DATE OF TRANSFER: 05/01/98 Mellon Mortgage Company, a Colorado Corporation

Attest:
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Officer:
Beverly Bigelow
Vice President

On 05/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



Handwritten notes: 5/4, 1999, 7/9, 2/9, 2/9

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LEGAL DESCRIPTION:

THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 20 IN PERCY WILSON'S THIRD ADDITION TO HARVEY HIGHLAND, A SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THE RIGHT OF WAY CONVEYED TO THE CHICAGO AND SOUTHERN TRACTION COMPANY) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office