

Prepared By:

UNOFFICIAL COPY 99656410

DENISE ZOWASKI
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

6224/0087 10 001 Page 1 of 2
1999-07-09 11:46:56
Cook County Recorder 23.00



BOX 260
and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

1136826 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608998507

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

fat

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 24, 1999**
executed by **CHRISTOPHER CZAPSKI, DIVORCED AND NOT REMARRIED**

to **WESTWIND MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

99656409

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **824 MARGARET STREET, DES PLAINES, ILLINOIS 60616**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On JUNE 24, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

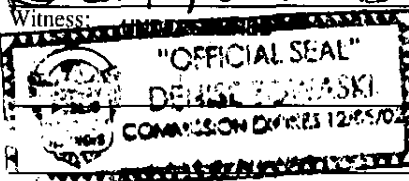
ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**
known to me to be **SECRETARY**

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

By: **TAMMY SALERNO**
Its: **SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Denise Zowaski* County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

THE SOUTH HALF (1/2) OF LOT TWO (2) IN BLOCK THREE (3) IN "DES PLAINES GARDENS" BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

09-20-103-020-0000

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