

UNOFFICIAL COPY

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0232/0156 18 001 Page 1 of 2
1999-07-09 12:48:57
Cook County Recorder 23.50

Loan #: 01990813

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01990813 PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/27/99
Executed by CATHERINE E. TANNER, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 13-30-405-017-0000, & 13-30-405-018
Commonly known as: 2503 NORTH OAK PARK AVENUE, CHICAGO, IL 60707

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF COOK

First Home Mortgage Corporation

On 04/27/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: GINA VILCHES

Notary Public
WENDY KUNISCH
COOK County,
My Commission Expires: 12/28/99



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LEGAL DESCRIPTION RIDER

99656677

P.I.N.#: 13-30-405-017-0000,

LOAN NO.: 01990813

LOT 22 AND THE NORTH 5 FEET OF LOT 23 IN BLOCK 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1910 AS DOCUMENT 4666332, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office