

UNOFFICIAL COPY



99656093

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KASIE A. KIRKPATRICK
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

8379402
PRISCILLA PITTMAN

99656093

6228/0120 52 001 Page 1 of 2
1999-07-09 14:03:06
Cook County Recorder 23.50

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PRISCILLA PITTMAN, A SINGLE PERSON NEVER BEEN MARRIED

to SOUTHWEST FINANCIAL BANK AND TRUST COMPANY

dated June 6th, 1994, calling for the original principal sum of _____
dollars

(\$ 112,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 94518802, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

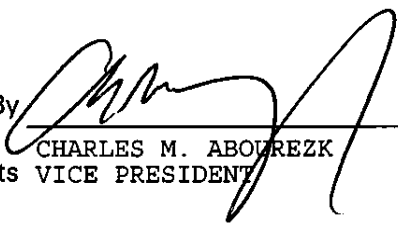
Tax Parcel No. 19-36-321-007 / 0

2931 WEST 86TH STREET, CHICAGO, ILLINOIS 60652
LOT 32 IN WILBERT L SIEVERS' SUBDIVISION OF WEST 15 ACRES OF THE EAST 35
ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 36 (EXCEPT ALL
THAT PART OF SAID WEST 15 ACRES WHICH LIES WEST OF THE EAST LINE OF THE WEST
1/2 OF SAID SECTION 36) TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of June, 1999.

NATIONAL CITY MORTGAGE CO.

By 
CHARLES M. ABOUREZK
Its VICE PRESIDENT

Corporate Seal

By _____

Its

IL_REL

5-1
22
MTH

