

# UNOFFICIAL COPY



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6228/0131 52 001 Page 1 of 3  
1999-07-09 14:26:24  
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090047083/GSI/BANOWIT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOEL I BANOWIT & JEAN P BANOWIT, HIS WIFE  
Mortgagee: SEARS MORTGAGE CORP  
Prop Addr: 1415 NOTTINGHAM LANE  
HOFFMAN ESTATES IL 60135  
Date Recorded: 06/26/92  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 06/25/92 Book:  
Loan Amount: 73,000 Page:  
Document#: 92-468026  
PIN No.: 07-05-208-004 VOLUME NO. 187

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL\*

Dated: JUNE 24, 1999  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

Emiley Paul  
Attest:

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090047663/GSI/BANOWIT

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


On this JUNE 24, 1999

before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Alona Beasley  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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*JNM + JWH*

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FIRST AMERICAN TITLE C50892 nlu

[Space Above This Line For Recording Data]

## MORTGAGE

LENDER'S # 09-00-47083

THIS MORTGAGE ("Security Instrument") is given on  
JOEL I. BANDWIT AND JEAN P. BANDWIT, HIS WIFE

JUNE 25, 1992 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

DEPT-11 RECORD - T. \$33.50  
T#8888 TRAN 8529 06/26/92 12:15:00  
#5898 # E \* - 92-468026  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO  
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

, and whose

("Lender"). Borrower owes Lender the principal sum of  
SEVENTY-THREE THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$73,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
JULY 1, 1999 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

*X IPB 5 ITR* COOK  
LOT 4 IN BLOCK 216, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 88 IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NUMBER 2323530, IN COOK COUNTY, ILLINOIS.

PIN: 07-05-208-004 VOLUME NO.: 187

which has the address of 1415 NOTTINGHAM LANE, HOFFMAN ESTATES  
Illinois 60195 ("Property Address");  
[Zip Code]

[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90  
Amended 7/91  
Initials *JNM*

6R(IL) (9105)

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

XC1800DAAA .05

XC1800D

*33 50 IPB 5 ITR*

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