

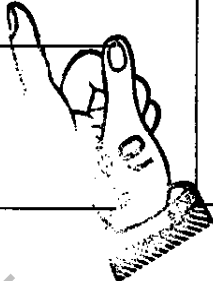
UNOFFICIAL COPY 97756289

874823-8 JJS

6226/D166 62 001 Page 1 of 3
1999-07-09 13:51:45
Cook County Recorder 25.50

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



RECORDER'S STAMP

3/m3

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of MAY 30, 1997, made and executed by CHRISTOPHER J BUTLER, AN UNMARRIED PERSON to PRINCIPAL RESIDENTIAL MORTGAGE, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book _____ Page _____, Document No. 97-402006 RE-RECORDED AS DOCUMENT NO. 97757779 is redeemed, paid off, satisfied and discharged in full.

Dated May 3, 1999.

Permanent Index No. 28-30-200-075-0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By _____
S. K. Olson, Senior Vice Pres. & Sec., Servicing

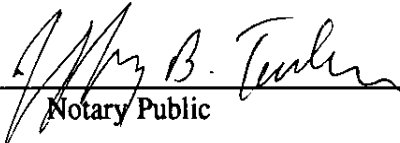
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF IOWA)
) ss
County of Polk)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal May 3, 1999.



Notary Public

My commission expires:



WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007665279 OF
STREET ADDRESS: 17071 SOUTH FORESTVIEW
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 28-30-200-075-0000

LEGAL DESCRIPTION:

THAT PART OF LOTS 1 AND 2 IN BLOCK 12 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG THE WESTERLY LINES OF SAID LOTS 1 AND 2 FOR A DISTANCE OF 76.3 FEET TO A POINT ON LOT 2; THENCE SOUTHEASTERLY ALONG A LINE FOR A DISTANCE OF 147.6 FEET TO A POINT ON THE EASTERLY LOT LINE OF LOT 1, SAID POINT BEING 53.9 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOT 1 FOR A DISTANCE OF 58.9 FEET TO THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1 FOR A DISTANCE OF 140 FT TO THE POINT OF BEGINNING