

UNOFFICIAL COPY 99656303

FMG #: 0202539225  
NAME: ANTONIO PEREZ  
P/O DATE: 05/18/1999

6226/0180 62 001 Page 1 of 2  
1999-07-09 14:01:26  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:

LAWYERS TITLE  
10 S LASALLE STREET  
SUITE 2500  
CHICAGO, IL 60603-



THIS INSTRUMENT PREPARED BY:  
CELIA GARRY  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-30-407-012

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
ANTONIO PEREZ AND ROCIO PEREZ, HUSBAND AND WIFE

to CHASE HOME MORTGAGE CORPORATION

dated June 24th, 1993, and recorded on 07/02/1993 in Mortgage Record  
, page , and or Instrument # 93-512584, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 29 IN BLOCK 7 IN WALTER G. MCINTOSH'S OAK PARK AVENUE ADDITION A  
SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES) OF THE WEST 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

2729 S EUCLID AVE  
BERWYN, IL 60402

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of June, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHASE HOME MORTGAGE CORPORATION

By WILLIAM R BUEGE  
Its VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

FMG #: 0202539225  
NAME: ANTONIO PEREZ  
P/O DATE: 05/18/1999

State of WISCONSIN )  
County of MILWAUKEE )

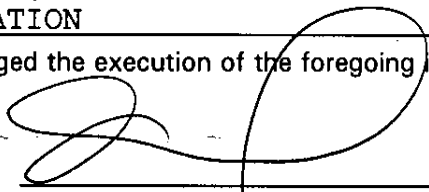
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of June  
1999, personally appeared WILLIAM R BUEGE the

VICE PRESIDENT of

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHASE HOME MORTGAGE CORPORATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal \_\_\_\_\_  
My commission expires: 10/13/2002



Notary Public  
TERRI MARSH



Property of Cook County Clerk's Office

99656303