

UNOFFICIAL COPY 99656308

FMG #: 0202539306
NAME: MORRIS MARTIN
P/O DATE: 05/24/1999

6226/0185 62 001 Page 1 of 3
1999-07-09 14:03:46
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

LAWYERS TITLE INSURANCE CO
10 S LASALLE STREET
SUITE 2500
CHICAGO, IL 60603-



THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 04-03-302-024

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MORRIS MARTIN AND ROSELYN MARTIN, HUSBAND AND WIFE

to CHASE HOME MORTGAGE CORPORATION

dated June 21st, 1993, and recorded on 06/28/1993 in Mortgage Record
, page , and or Instrument # 93491580, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

1913 KOEHLING RD
NORTHBROOK, IL 60062

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of June, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHASE HOME MORTGAGE CORPORATION

By _____
WILLIAM R BUEGE
Its VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of WISCONSIN)
County of MILWAUKEE)

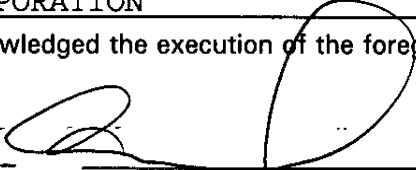
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June
1999, personally appeared WILLIAM R BUEGE the

VICE PRESIDENT of

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHASE HOME MORTGAGE CORPORATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10/13/2002


Notary Public
TERRI MARSH

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

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99656308

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NOTARY PUBLIC STATE OF ILLINOIS
COMM. NO. 123456789
JAN 1 2024

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PARCEL I:

LOT 27 IN PACARDY EAST, A PLANNED UNIT DEVELOPMENT OF PART OF SECTION THREE, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1988 AS DOCUMENT NUMBER 88-193,904 IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 9, 1989 AS DOCUMENT NUMBER 89-062, 273.

TAX ID NUMBER 04-03-302-024

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