

UNOFFICIAL COPY

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6227/0096 27 001 Page 1 of 2
1999-07-09 11:22:37
Cook County Recorder 23.00

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9364/0242 30 001 Page 1 of 2
1999-01-29 14:20:33
Cook County Recorder 23.00

Prepared By:
RECORD AND RETURN TO
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 0009864984

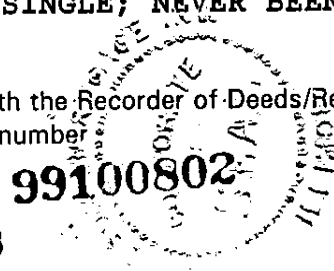


ASSIGNMENT OF MORTGAGE

*Assignment is being re-recorded to keep the chain of title consistent***

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **REGIONS MORTGAGE, INC.**, without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, all rights, title and interest in and to that certain mortgage dated 01/19/99 and executed by **ANDREW T. HARRIS AKA ANDREW HARRIS, SINGLE; NEVER BEEN MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number _____ applicable to the property therein described as follows:



SEE THE ATTACHED LEGAL DESCRIPTION

99657418

P.I.N. #14-31-139-004, 005, 006, & 007 (UNDERL)
Property Address: 2052 A W. ARMITAGE AVENUE CHICAGO IL 60647

Dated at _____ as of this 19TH day of JANUARY, 1999

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

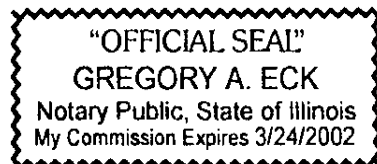
Given under my hand and notary seal this 19TH day of JANUARY, 1999

G. A. Eck
Notary Public

My Commission Expires on:

Box 77

FD 13509
2 of 2



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PARCEL 1: UNIT 2052-"A": THE NORTH 19.75 FEET OF THE SOUTH 20.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.

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Property of Cook County Clerk's Office