	Prepared By: UNO	FICIAL COP9657270
Ý		6237/0147 92 001 Page 1 of 3
્ર હે "	1821 WALDEN OFFICE SQUARE-SUITE 130	1999-07-09 11:27:37
\$	SCHAUMBURG, ILLINOIS 60173	
	1	Cook County Recorder 25.00
		III (8.1) 88 (III (98 III (98 III )
		I I I I I I I I I I I I I I I I I I I
	and When Recorded Mail To	
1		99657270
	PILLAR FINANCIAL	
	1821 WALDEN OFFICE SQUARE-SUITE 130	
$\mathcal{Q}$	SCHAUNBURG	
$\bigcirc$	ILLINOIS 60173	
230	ILLINOIS UUI/S	
$\mathcal{C}(\mathcal{A})$		SPACE ABOVE THIS LINE FOR RECORDER'S USE
$\wedge$	Corporation Assi	gnment of Real Estate Mortgage $3/p$
		gillione of real Estate Mortgage - 110
$\sim$	LOAN NO.: 09-42-11391	
$\sim$	FOR VALUE RECEIVED the undersigned hereb	by grants, assigns and transfers to
¥	PNC MORTGAGE CORP. OF AWARICA	
1	all the rights, title and interest of undersigned in	and to that certain Real Estate Mortgage dated JUNE 25, 1999
¥	executed by ANNE MARIE HEIL AND	and to that certain Real Estate Mortgage dated Sone 25, 1888
$\chi_{i}$	TIMOTHY J. FERRARO, WIFE AND HUSBAND	
7	to PILLAR FINANCIAL	
	a corporation organized under the laws of THE S	TAVE OF ILLINOIS
bstra	and whose principal place of business is 1821 W	ALDEN SEFICE SQUARE-SUITE 130 COCEMORO
Λ)	SCHAUMBURG, ILLINOIS 60173	ALDEN SFICE SQUARE-SUITE 130 $99657269$
$\sim$	and recorded in Book/Volume No.	
•		Page(s) as Document
Ċ		ty Records. State of ILLINOIS described
$\Phi$	No. , <b>coo</b> k Coun	
¢	No. , COOK Coun	ty Records, State of ILLINOIS described Reverse for Lega Description)
4	No. , COOK Count hereinafter as follows: (See	ty Records, State of ILLINOIS described Reverse for Lega Description)
÷ Q	No. , COOK Count hereinafter as follows: (See Commonly known as 1148 SOUTH WISCONSIN,	ty Records, State of ILLINOIS described Reverse for Lega Description)
9 9	No. , COOK Count hereinafter as follows: (See Commonly known as 1148 SOUTH WISCONSIN,	ty Records, State of ILLINOIS described Reverse for Legal Description)  OAK PARK, ILLINO'S 60304  ibed or referred to, the money due and to become due thereon with interest,
÷ 00	No. , COOK Counhereinafter as follows: (See Commonly known as 1148 SOUTH WISCONSIN,  TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Real	Records, State of ILLINOIS described Reverse for Legal Description)  OAK PARK, ILLINO'S 60304  ibed or referred to, the money due and to become due thereon with interest, I Estate Mortgage.
€ O A.	No. , COOK Counterinafter as follows: (See Commonly known as 1148 SOUTH WISCONSIN,  TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Real STATE OF ILLINOIS	ty Records, State of ILLINOIS described Reverse for Legal Description)  OAK PARK, ILLINO'S 60304  ibed or referred to, the money due and to become due thereon with interest,
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33 00 A.	No. , COOK Coun hereinafter as follows: (See Commonly known as 1148 SOUTH WISCONSIN, TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said ReaSTATE OF ILLINOIS COUNTY OF COOK  On JUNE 25, 1999	Records, State of ILLINOIS described Reverse for Legal Description)  OAK PARK, ILLINO'S 60304  ibed or referred to, the money due and to become due thereon with interest, I Estate Mortgage.
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43 00 A	No. , COOK hereinafter as follows: Commonly known as 1148 SOUTH WISCONSIN, TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Rea STATE OF ILLINOIS COUNTY OF COOK On JUNE 25, 1999 (Date of Execution) me, the undersigned a Notary Public in and County and State, personally appeared known to me to be the	ty Records, State of ILLINOIS described Reverse for Legal Peccription)  OAK PARK, ILLINOIS 60304  ibed or referred to, the money due and to become due thereon with interest, I Estate Mortgage.  PILLAR FINANCIAL  By: New Park   By:
43 00 A	No. , COOK hereinafter as follows: Commonly known as 1148 SOUTH WISCONSIN, TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Real STATE OF ILLINOIS COUNTY OF COOK On JUNE 25, 1989 (Date of Execution) me, the undersigned a Notary Public in and County and State, personally appeared known to me to be the Assertation and known to me to be of the corporation herein which executed the	ty Records, State of ILLINOIS described Reverse for Lega Percription)  OAK PARK, ILLINO'S 60304  ibed or referred to, the money due and to become due thereon with interest, I Estate Mortgage.  PILLAR FINANCIAL  By: The bad Lines  By: Its: UCE Parents  By: Its: Its:
43 00 A	No. , COOK hereinafter as follows: Commonly known as 1148 SOUTH WISCONSIN,  TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Reast STATE OF ILLINOIS COUNTY OF COOK  On JUNE 25, 1999 (Date of Execution)  me, the undersigned a Notary Public in and County and State, personally appeared known to me to be the Assertion which executed the instrument, that the seal affixed to said instrument	Reverse for Legal Percription)  OAK PARK, ILLINO'S 60304  ibed or referred to, the money due and to become due thereon with interest, I Estate Mortgage.  PILLAR FINANCIAL  By: Residence More Parameters of ILLINOIS described Reverse for Legal Percription)  By: Residence Mortgage and to become due thereon with interest, I Estate Mortgage.  By: Residence Mortgage and to become due thereon with interest, I Estate Mortgage.
43 00 A	No. , COOK hereinafter as follows: Commonly known as 1148 SOUTH WISCONSIN, TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Reast STATE OF ILLINOIS COUNTY OF COOK On JUNE 25, 1999 (Date of Execution) me, the undersigned a Notary Public in and County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the instrument, that the seal affixed to said instrume corporate seal of said corporation: that said in	ty Records, State of ILLINOIS described Reverse for Lega Description)  OAK PARK, ILLINOIS 60304  ibed or referred to, the money due and to become due thereon with interest, I Estate Mortgage.  PILLAR FINANCIAL  before for said  By: This was the strument poration  By: OFFICIAL SEAL
43 00 A	No. , COOK hereinafter as follows: Commonly known as 1148 SOUTH WISCONSIN,  TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Reast STATE OF ILLINOIS COUNTY OF COOK  On JUNE 25, 1999 (Date of Execution)  me, the undersigned a Notary Public in and County and State, personally appeared  known to me to be the Assertion which executed the instrument, that the seal affixed to said instrument corporate seal of said corporation: that said in was signed and sealed on behalf of said corporations and that he/she acknowledges said instrument. Directors and that he/she acknowledges said instrument.	ty Records, State of ILLINOIS described Reverse for Lega Percription)  OAK PARK, ILLINO'S 80304  ibed or referred to, the money due and to become due thereon with interest, and the structure of
43 00 A	No. , COOK hereinafter as follows: Commonly known as 1148 SOUTH WISCONSIN, TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Reast STATE OF ILLINOIS COUNTY OF COOK On JUNE 25, 1999 (Date of Execution) me, the undersigned a Notary Public in and County and State, personally appeared known to me to be the Andrews County and known to me to be of the corporation herein which executed the instrument, that the seal affixed to said instrume corporate seal of said corporation: that said in was signed and sealed on behalf of said corporation of its I	Reverse for Legal Percription)  OAK PARK, ILLINO'S 60304  ibed or referred to, the money due and to become due thereon with interest, I Estate Mortgage.  PILLAR FINANCIAL  before  for said  By: ILLINO'S HIS:  Its:  By:  Its:  Witness  OFFICIAL SEAL  JOAN F DONOFRIO  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 11/25/00
43 00 A	No. , COOK hereinafter as follows: Commonly known as 1148 SOUTH WISCONSIN,  TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Reast STATE OF ILLINOIS COUNTY OF COOK  On JUNE 25, 1999 (Date of Execution)  me, the undersigned a Notary Public in and County and State, personally appeared  known to me to be the Assertion which executed the instrument, that the seal affixed to said instrument corporate seal of said corporation: that said in was signed and sealed on behalf of said corporations and that he/she acknowledges said instrument. Directors and that he/she acknowledges said instrument.	ty Records, State of ILLINOIS described Reverse for Lega Percription)  OAK PARK, ILLINO'S 80304  ibed or referred to, the money due and to become due thereon with interest, and the state Mortgage.  PILLAR FINANCIAL  By: Russ two Linux  Its: WCC President  By:  Its:  Witness OFFICIAL SEAL  JOAN F DONOFRIO  MOTARY PUBLIC, STATE OF HAMMER.
43 00 A	No. , COOK hereinafter as follows: Commonly known as 1148 SOUTH WISCONSIN, TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Reast STATE OF ILLINOIS COUNTY OF COOK On JUNE 25, 1999 (Date of Execution) me, the undersigned a Notary Public in and County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the instrument, that the seal affixed to said instrume corporate seal of said corporation: that said in was signed and sealed on behalf of said corporations and that he/she acknowledges said instrube the free act and deed of said corporation. Notary Public	Reverse for Legal Percription)  OAK PARK, ILLINO'S 60304  ibed or referred to, the money due and to become due thereon with interest, I Estate Mortgage.  PILLAR FINANCIAL  before  for said  By: ILLINO'S HIS:  Its:  By:  Its:  Witness  OFFICIAL SEAL  JOAN F DONOFRIO  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 11/25/00
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UNOFFICIAL COPY

99657270

0000-ST0-LTE-8T-9T

Thopsand of Contract MEST 661 THEREOF, IN COOK COUNTY, ILLINOIS. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING EAST OF THE STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, THE SOUTH 1/2 LOT 26 AND ALL OF LOT 25 IN BLOCK 3 OF KAUFMAN AND

OFFICIAL SEAL STORMONDER STANCE Enterty of 18 March Access to the Anti-

## **UNOFFICIAL COPY**

99657270

## RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 LOT 26 AND ALL OF LOT 25 IN BLOCK 3 OF KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THERE.

OR COOK COUNTY CLOSELY SOFFICE THAT PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

16-18-317-015-0000