

Prepared By:

UNOFFICIAL COPY

99657270

6237/0147 92 001 Page 1 of 3  
1999-07-09 11:27:37  
Cook County Recorder 25.00

ROBERT C. MOOS  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG  
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3/10

LOAN NO.: 09-42-11391

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 25, 1999**  
executed by **ANNE MARIE HEIL AND**  
**TIMOTHY J. FERRARO, WIFE AND HUSBAND**  
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**

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and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1148 SOUTH WISCONSIN, OAK PARK, ILLINOIS 60304**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On **JUNE 25, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **ROBERT C. MOOS**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires **11/25/00**

By: **[Signature]**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness: **OFFICIAL SEAL**  
**JOAN F DONOFRIO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/25/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CTIC F1 3083 20 Abstract 7823205

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DPS 049

REV. 05/05/97

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16-18-8-317-015-0000

Property of Cook County Clerk's Office

THE SOUTH 1/2 LOT 26 AND ALL OF LOT 25 IN BLOCK 3 OF KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

### RIDER - LEGAL DESCRIPTION

OFFICIAL SEAL  
JAMES DONOHUE  
CLERK OF COOK COUNTY  
JANUARY 1, 1983

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## RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 LOT 26 AND ALL OF LOT 25 IN BLOCK 3 OF KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

16-18-317-015-0000