

UNOFFICIAL COPY

99658547

Recording requested by:

ALL-AMERICA MORTGAGE CORPORATION

624/0074 49 001 Page 1 of 1  
1999-07-09 11:53:49  
Cook County Recorder 23.50



When recorded mail to:

ALL-AMERICA MORTGAGE CORPORATION  
16 WEST 375 83RD STREET  
BURR RIDGE, IL 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**TMS MORTGAGE INC., A NEW JERSEY CORPORATION**  
**DBA THE MONEY STORE**  
an beneficial interest under that certain Mortgage, dated **June 26, 1999**, executed by  
**HOWARD LOGAN AND LAURA W. LOGAN, HUSBAND AND WIFE**

**99658546**, Mortgagor,

and recorded **CONCURRENTLY HEREWITH**, in the Office of the County  
Recorder of **COOK** County, State of **ILLINOIS**

Legal description of property:

**LOT 17 IN BLOCK 1 IN JAMES BOLTON'S SUBDIVISION OF LOT 1 IN WILSON  
HEALD & STEBBINGS' SUBDIVISION OF THE E 1/2 OF THE SW 1/4 OF SECTION  
15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
PIN# 20-15-303-030**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAM-99-0024**

Corporation: **ALL-AMERICA MORTGAGE CORPORATION**  
**16 WEST 375 83RD STREET,  
BURR RIDGE, IL 60521**

Assignment Date: 7/1/99

By: *Daniel E. Holquist*  
Title: PRESIDENT

STATE OF ILLINOIS, COUNTY OF DUPAGE ) ss:

On JUNE 28, 1999 before me, DALE CHUNG personally appeared DANIEL E. HOLQUIST

personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

*[Signature]*  
Notary Public

**OFFICIAL SEAL  
DALE CHUNG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-18-2001**