

984667 1024

KNOW ALL MEN BY THESE PRESENTS

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARY M CARROLL 99658912
DIVORCED AND NOT SINCE REMARRIED
Address.....: 168 CASCADE DRIVE
INDIAN HEAD PARK, IL 60302

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1997-07-09 14:29:22
Cook County Recorder 23.50
99658912

heirs, legal representatives and assigns, all the right, title and interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 7/28/88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 88341460, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED
ACACIA ASSOCIATION, DATED JUNE 3, 1971 AND RECORDED JUNE 4, 1971 AS DOCUMENT 21500656 AND THE 2ND SUPPLEMENTARY DECLARATION DATED SEPTEMBER 6, 1972 AND RECORDED SEPTEMBER 13, 1972 AS DOCUMENT 22048779.

Re-Recorded
Date: 0/00/00
Inst #:
Book:
Page:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 02 day of November 1993

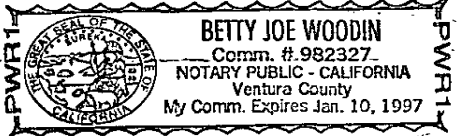
COUNTRYWIDE FUNDING CORPORATION (SEAL)

HOWARD MAH-LEE
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, BETTY JOE WOODIN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE, ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of November, 1993



BETTY JOE WOODIN - Notary Public
Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: AIDA MCGEE
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 3008705 - BOX 15

DCF1401

MM

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Commitment Number: 984662

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 3-33-4 IN ACACIA UNIT NUMBER 3. BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT 4 APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS BY THE ACACIA ASSOCIATION, DATED JUNE 3, 1971 AND RECORDED JUNE 4, 1971 AS DOCUMENT 21500656 AND AS AMENDED FROM TIME TO TIME.

18-20-106-046-0000
prop
address 168 Cascade Drive
Indian Head Park Ill
60525

mail to: Scott Power
521 S. LaGrange Rd. St. 201
LaGrange Il 60525

