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Cook County Recorder

25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Lecerded Mail To: T.D. Service Company 1750 E. Fourth St. Suite #800 Santa Ana, CA 12/05

Loan#: 0002452084

FLS#: 593485

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received foll payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YACOUB BODAKH AND MARIA CODAKH, HUSBAND AND WIFE

Original Mortgagee: FIRST AMERICAN MORTGAGE

Mortgage Dated: FEBRUARY 28, 1994

Recorded on: MARCH 14, 1994

As Instrument: <u>94-228385</u> Book: _-- Page: _---

Property Address: 6030-A-N-WINCHESTER, CHICAGO, ILLINOIS 60660

County of COOK, State of ILLINOIS

Tax Id#: 14-06-223-018

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 21, 1998

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MANIL TO THE STATE OF THE STATE

UNOFFICIAL COPYS58972 Fage 2 of 3

Loan#: 0002452084

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Page 2

Beneficiary:

NATIONSBANC MORTGAGE CORPORATION

Sandra M. Armenta, Vice President

State of « County of

C.LIFORNIA

APNGE

ss.

On AUGUST 21, 1908, before me, Joan B. Alt personally appeared Sandra M. Armenta, Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the wir'.in instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name) : Joan R Alt

JOAN B. ALT
COMM. #1157326
ORANGE COUNTY
My Comm. Exp. Oct 27, 2001

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800
Santa Ana, CA 92705
Denise B. Fatrich

Pools of Et

THE WEST 19 FEET OF THE EAST 79.66 FEET OF THE SOUTH 50.33 OF THE NORTH 105.66 FEET AND THE SOUTH 10 FEET OF THE NORTH 85.66 FEET (EXCEPT THE EAST 117.99 FEET) ALL BEING OF THE NORTH 1 FOOT OF LOT 24 AND ALL OF LOTS 25, 26, 27 AND 28 TAKEN AS A TRACT IN BECHERS PART OF HIGHRIDGE BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGHRIDGE IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD NOI.

ORIGINAL

ORIGINAL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-223-018