

RELEASE

6225/0118 26 001 Page 1 of 3  
1999-07-09 11:08:58  
Cook County Recorder 25.50

Prepared by: Ed Osadzinski  
275 S. Roselle Rd  
Schaumburg, IL 60193



The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Mortgage hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kimberly B. Bliss, never married

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ Mortgage, bearing date the 22nd day of November, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 04025164, to the premises therein described, situated in the County of Cook

State of Illinois, as follows, to wit:  
Property address: 1011 Newport Harbor, Schaumburg, IL 60193  
Legal Description: SEE ATTACHED  
Tax ID #07-26-302-055-1134

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its Vice President, and attested by its President and its corporate seal to be hereto affixed, this 4th day of June, 19 99.

By: Kristine L. Wilk  
Title: Kristine L. Wilk, Vice President

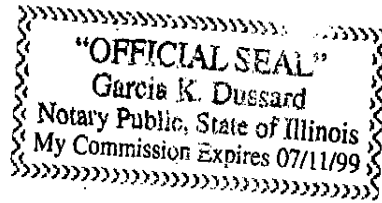
By: Roy F. Picciuca  
Title: Roy F. Picciuca, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

5-4  
0-30  
F.H.

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook } SS



I, Garcia K. Dussard

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristine L. Wilk personally known to me to be the Vice President of the Harris Bank Hoffman-Schaumburg, and Roy F. Picciuca, personally known to me to be the President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Kristine L. Wilk and Roy F. Picciuca they signed and delivered the said instrument as Vice President and President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of June 19 99

*[Signature]*  
Notary Public

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: \_\_\_\_\_

Place in Recorder's Box

MAIL TO

No. \_\_\_\_\_

Property

UNIT 6702 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS SET FORTH OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS though conveyed hereby.

07-26-302-055-1134

Office

04025164