

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 21001314  
LOAN NO 2:  
INVESTOR:  
POOL NO:

UNOFFICIAL COPY

99225125

1002/0205 26 001 Page 1 of 2  
1999-03-09 14:16:01  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

U.S. Bank National Association 0466  
c/o U.S. Bank Trust National Association  
MLA Services  
180 E. Fifth Street, SPFTMZ05  
Saint Paul, MN 55101

99658043

6245/0020 51 001 Page 1 of 2  
1999-07-09 10:18:48  
Cook County Recorder 23.50

Prepared By Evelia Barba

Assignment of Mortgage

\$ 113,050.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

LIBERTY SAVINGS BANK, FSB  
2251 ROMBACH AVE, WILMINGTON, OH 45177

("Assignee") all beneficial interest under that certain mortgage dated November 11, 1997

MINNIE L. RICE, 20 49<sup>th</sup> AVENUE, Bellwood, IL 60104

executed by

Mortgagor, to

*Five Star Financial*

Mortgagee, and

recorded as Instrument No. 97-864318 on 11-18-97 in Book  
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE NORTH 104.35 FEET OF THE SOUTH 417.43 FEET (MEASURED ALONG THE EAST LINE THEREOF) IN BLOCK 19 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, A SUBDIVISION OF THE NORTH 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-08-200-004



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SY  
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M  
Y  
23.50

UNOFFICIAL COPY 79225125

Dated: 1/20/98

FIRST TRUST AS ATTORNEY IN FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR BEAR STEARNS MORTGAGE CAPITAL CORPORATION

225 FRANKLIN ST., BOSTON, MA 02101

By

JUDY M SPAHN ASSISTANT VICE PRESIDENT

STATE OF Minnesota )
COUNTY OF Ramsey ) SS

On 1/20/98 before me, Juliane A. Fuith personally appeared

JUDY M SPAHN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC My commission expires

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

