

UNOFFICIAL COPY

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6245/0074 51 001 Page 1 of 2  
1999-07-09 12:28:45  
Cook County Recorder 23.50

When recorded return to:  
~~MERCURY TITLE COMPANY~~  
~~180 W LAKE ST~~  
~~CHICAGO, IL 60601~~  
L#:0005942632

*G. Milto*  
*3001 N Southport OL*  
*Chgo IL 60647*



SATISFACTION/  
DISCHARGE OF MORTGAGE

*2018095 VME/J*

The undersigned certifies that it is the present owner of a mortgage made by **ALAN COLE AND HEATHER LEVENBERG COLE** to **LASALLE BANK, FSB**

bearing the date 07/27/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98708952

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 632 WEST WRIGHTWOOD AVE #1W  
CHICAGO, IL 60614

pin#14-28-305-062-1006

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

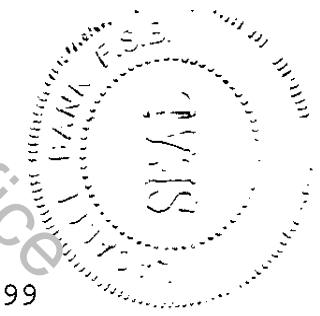
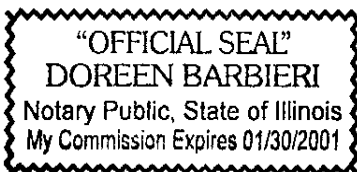
dated 04/02/99

LASALLE BANK, FSB

By: *James M. Dolan*  
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 04/02/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

*Doreen Barbieri* Notary Public/Commis expires 01/30/2001  
LASL1 WB 594WB



STREET ADDRESS: 632 W. WRIGHTWOOD AVE.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

UNIT 1W

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 632-1W IN THE WRIGHTWOOD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96293146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96293146, IN COOK COUNTY, ILLINOIS.

*FIN*

*14-28-305-062-1006  
14-28-305-062-1023*