

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

99658139

62.5/0116 51 001 Page 1 of 3
1999-07-09 12:51:21
Cook County Recorder 25.50



99658139

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

2019710 mrc

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JERRY J. FIELD AND JOAN FIELD, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JANUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98081787, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit: *assignment of rents 98081788*

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-21-312-042

14-21-312-049-1004
14-21-312-049-1044

COMMONLY KNOWN AS: 525 W. ALDINE AVE. UNIT #104, CHICAGO, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 19TH day of MARCH, 1999.

COLE TAYLOR BANK

By: *DeAnn Ludwig*
DEANN LUDWIG, VICE PRESIDENT

ATTEST: *Garrett S. Gordon, Jr.*
GARRETT S. GORDON, JR., VICE PRESIDENT

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 19__.

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this _____ day of _____, 19__, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office

Clerk of Cook County

NOTARIAL PUBLIC
MURPHY T. E. CO.
140 WEST WASHINGTON
CHICAGO, ILLINOIS

LEGAL DESCRIPTION

PARCEL 1:

UNITS 104 AND PU- 21 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S- 4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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COLETTA BANK

COLETTA BANK

Property of Cook County Clerk's Office

with a copy of the following document

Controlled Substance (X)

Unrecorded Release Order ()

Notice in the amount of \$200.00. This notice is a copy of a payment of payoff.

COLETTA BANK

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR. personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19TH day of MARCH, 1999.

Loan # 290031268 Box: 62848236 Escrow # 2019810E

Garrett S. Gordon, Jr.
"OFFICIAL SEAL"
NOTARY PUBLIC WITH L BROOKS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/99

WHEN RECORDED MAIL TO:

~~MERCURY TITLE CO.~~
~~ATTN: DAVID A. SWIMMS~~
~~180 WEST LAKE ST.~~
~~CHICAGO, IL 60601~~

Senior Clerk
939 W. Lake
Chgo IL 60601

