## O EO EK DOWNY

EUGENE "GENE" MOORE

Cook County Recorder

09:14:32

When recorded return to:

Loan #7304223

BRIDGEVIEW OFFICE, Your ref # CH-000352664 BAMZE

29 N. Lawler Stoke Il 60077 NOTE: This space is for RECORDERS USE ONLY MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: YEVGENI YA GAMZE, DIVORCED NOT SINCE REMARRIED

Mortgagee: New Arterican Financial, Inc.

Date of Mortgage: MARCH 6, 1998 Date Recorded: MARCH 17, 1998

Document #98206716 PIN# 10-16-211-071

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HERE OF

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 27, 1999.

New America Financial, Inc.

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

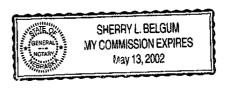
Nancy Lynch Assistant Vice President

On this January 27, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Nancy Lynch, personally known to me (or proved to me on the basis of sats factory evidence) to be the persons who executed the within instrument as Assistant Vice President, on Secalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

My Commission Expires 5-13-02

**TLC** 







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Loan No.: 7304223

GAMZE

## EXHIBIT "A" - LEGAL DESCRIPTION

THE NOPLL 12 FEET OF LOT 28, ALL OF LOT 29 AND THE SOUTH 2 FEET OF LOT 30 IN BLOCK 2 IN OLIVER SALINGER AND CO'S "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST QUARTER OF-THE WEST-1/2 OF THE NORTHEAST 1/4 OF SECTION 16, ACAMSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID EAST QUARTER THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS. 16-211
Clarks Office

PERMANENT INDEX NUMBER: 10-15-211-071

Initials:		