



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SHIPLEY A NELSON AND MILDRED J HALL

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of OCTOBER A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 98972510 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said JEFFREY L SIEGLER hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 9TH day of JUNE 1999.

By [Signature] Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, JULIE A KWIATT in and for said County in the State aforesaid DO HEREBY CERTIFY That JEFFREY L SIEGLER personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Notary GIVEN under my hand and seen this 9TH day of JUNE, 1999

My Commission expires on February 27, 2001  
[Signature] Notary Public

This instrument prepared by JULIE KWIATT AN AGENT OF AGF

(Name)  
of 11844 S WESTERN CHICAGO 60643 Illinois

(Address)

AFTER RECORDING  
MAIL THIS INSTRUMENT TO

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

RELEASE DEED  
BY CORPORATION

FROM

TO

Property of Cook County Clerk's Office

PERM TAX NO: 25-21-405-037 AKA: 11532 S PERRY CHICAGO IL 60628

LOTS 89 AND 90 IN JAMES M DAVIS ADDITION TO PULLMAN, BEING A  
SUBDIVISION OF BLOCKS 1 AND 2 OF ALLEN'S SUBDIVISION OF THE WEST  
49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.