UNOFFICIAL COPYS

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

Loan No. 0001627012310

MORTGAGE OR DEED

OF TRUST WAS FILED.

1999-07-12 11:59:22 Cook County Recorder

COOK COUNTY RECORDER **EUGENE** "GENE" MOORE **ROLLING MEADOWS**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN TY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES F. SANDGATHE AND HEIDI WENZEL SANDGATHE, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 9, 1998, and recorded on March 10, 1998, in File 98188665 in the Recorder's Office of Cook Courty, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# 02103070440000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 450 AUBURN WOODS COURT, PALATINE, IL, 60567

Witness my hand and seal March 18, 1999.

Chase Manhattan Mortgage Corporation

Rita Ford Assistant Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 18, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Jessica Murry Chase Manhattan Mortgage Corp

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001627012310

County of: Cook Investor No: 454 Investor Category: Investor Loan No: 24

ILOO Revised 6/98

MAIL

HEIDI W. SANDGATHE 450 FLBURN WOODS CT. PALATINE, TL 60067

62701231

PARCEL 1:

THAT PART OF LOT 7 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1667 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1967 AS DOCUMENT 87504960, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWAST CORNER OF LOT 7, THENCE SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 34.60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 09 MINUTES 3/2 SECONDS EAST ALONG SAID EAST LINE OF LOT 7 A DISTANCE OF 34.03 FEET; THENCE LEAVING SAID EAST LINE OF LOT 7 AND RUNNING SOUTH 86 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 154.62 FEET TO A POINT ON THE WEST LINE OF LOT 7; THENCE NORTH 1/2 DEGREES 28 MINUTES 3/2 SECONDS WEST ALONG SAID WEST LINE OF LOT 7 AND RUNNING 89 DEGREES 29 MINUTES 20 SECONDS EAST A DISTANCE OF 158.90 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION AFORESAID AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 87309314 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS.

PIN 02-10-307-044-0000