

UNOFFICIAL COPY

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1999-07-12 08:21:48
Cook County Recorder 23.50

Prepared by [Signature]
This instrument was prepared by:
James Cooper-Hill, Attorney at Law
555 North Carancahua, Suite 780
Corpus Christi, Texas 78478



After recording, return to:
Hastings Property Service, Inc.
P. O. Box 11588
Fort Worth, Texas 76110-0588



ASSIGNMENT OF MORTGAGE

Name of Mortgagor: Daniel M. Armstrong and Judith R. Harway, husband and wife
Name of Mortgagee: Piazza Mortgage, Inc.
Original Mortgage Debt: \$297,000.00
Date of Mortgage: March 4, 1998
Mortgage Recorded on: March 12, 1998 in 98194757 Cook County, ILLINOIS
Assignment Recorded on:
Mortgage Premises: 1016 Linden Avenue, Wilmette, Illinois 60091

KNOW ALL MEN BY THESE PRESENTS, that PEOPLE'S HERITAGE SAVINGS BANK (Assignor") hereby grants, sells, assigns, transfers and sets over unto FIRST UNION NATIONAL BANK, One First Union Center, Charlotte, North Carolina 28288 ("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein or as follows:

Lot 14 in Block 16 in Greenleaf and Morse's Subdivision of Blocks 12, 13, 15, 16, 19 and 21 of the "Village of Wilmette" in Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
P. I. N. 05-34-118-016-0000

The legal description of said property and the tax parcel number are attached hereto and incorporated herein by reference, if required by the county in which the property is located.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (i) their collectability; (ii) the creditworthiness of any obligor; (iii) the value of any collateral securing payment thereof; (iv) their freedom from liens and encumbrances, in whole or in part, or (v) their transferability and enforceability.

IN WITNESS WHEREOF, PEOPLE'S HERITAGE SAVINGS BANK has executed the foregoing as an instrument, and has set its hand this 30 day of April, 1998.

Signed in the presence of: PEOPLE'S HERITAGE SAVINGS BANK

By: [Signature]
Rachel De La Garza
Secretary

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P-2
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\$23.50
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UNOFFICIAL COPY


STATE OF TEXAS

COUNTY OF NUECES

SECTION

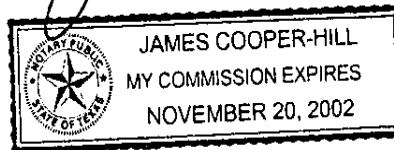
On this the 30 day of April, 1998, before me a Notary Public, the undersigned officer, personally appeared Rachel De La Garza, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument as vice president for PEOPLE'S HERITAGE SAVINGS BANK, and acknowledged that s/he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal.


Notary Public James Cooper-Hill
My Commission expires: 11-20-02

PHSB Loan No. 721-0434665

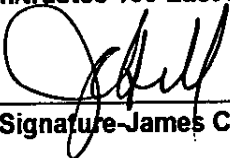
Hastings No. 054



CERTIFICATE OF RESIDENCE OF ASSIGNEE

I hereby certify that the precise name & address of the Assignee is U.S. NATIONAL BANK ASSOCIATION

as custodian/trustee 180 East Fifth Street, St. Paul MN 55101


Authorized Signature James Cooper-Hill