UNOFFICIAL CO45/041 14 001 Page 1 of 3 1999-07-12 08:55:05

Cook County Recorder

25.50

This instrument was prepared by: James Cooper-Hill, Attorney at Law 555 North Carancahua, Suite 780 Corpus Christi, Texas 78478

After recording, return to: Hastings Property Service, Inc. P. O. Box 11588 Fort Worth, Texas 76110-0588





ASSIGNMENT OF MORTGAGE

Name of Moragager:

DeWayne C. Allen and Elke Allen, husband and wife

Name of Mortgage e:

First Home Mortgage Corporation

Original Mortgage Deba:

\$264,000.00

Date of Mortgage:

April 15, 1998

Mortgage Recorded on:

April 29, 1998 in Document 98347008 Cook County,

III nois

Assignment Recorded on:

Mortgage Premises:

625 North Fundley Street, Hoffman Estates, Illinois 60194

KNOW ALL MEN BY THESE PRESEN 'S, that PEOPLE'S HERITAGE SAVINGS BANK (Assignor") hereby grants, sells, assigns, transfers and sets over unto FIRST UNION NATIONAL BANK, One First Union Center, Charlotte, North Ce.olina 28288 ("Assignee") its interest, if any, in the said mortgage described herein above and the Ner created by said mortgage on the property described therein or as follows:

See attached exhibit P. I. N. 07-17-400-021

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (ii) the creditworthiness of any obligor; (iii) the value of any collateral securing payment thereof; (iv) their freedom from liens and encumbrances, in whole or in part, or (v) their transferability and enforceability.

IN WITNESS WHEREOF, PEOPLE'S HERITAGE SAVINGS BANK has executed the foregoing as an instrument, and has set its hand this <u>29</u> day of <u>May</u>, 1998.

Signed in the presence of:

PEOPLE'S HERITAGE SAVINGS BANK

Rachel De La Garza Secretary

> 5-4 P-3 M-4

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF NUECES

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On this the 29 day of May, 1998, before me a Notary Public, the undersigned officer, personally appeared Rachel De La Garza, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument as vice president for PEOPLE'S HERITAGE SAVINGS BANK, and acknowledged that s/he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal.

Notary/Public James Cooper-Hill My Commission expires: 11-20-02

PHSB Loan No.7210521157

Hastings No. 152

Detrit Of Cook County Clerk's Office

UNOFFICIAL

Louis No

After Recording Return to: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

Prepared by FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, It 60056

MORTGAGE



FHAS MODELLAND - Security Instrument (18) men on -DEWAYNE CONCERN and ELKE ALIEN. HUS SAND AND WIFE

April 15, 1998

("Botrover"). This Security In an ment is given to FIRST HOME MORTGAGE CURPORATION, AN ILLINOIS CORPORATION.

which a received and existing under the laws or TEE INOIS MARIEN IS 950 NORTH ELMHURST ROLD, MT. PROSPECT, IL 60056

Two Hundred Sixty Four Thousand and no/100

Dollars (L. S. S. 264,000.00

("Lender"). Burrower over Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for mountly payments, with the full debt, if not paid earlier fue and payable on May 1, 2028 This Security Instrument secures is Lender (a) the repayment of the debt evidenced by the Note, with interest, and all remes also extensions and modifications of the Note, the the payment of at other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the perfuturance of Borrower's covenants and agreements trader this Security Instrument and the Note. For this purpose, Borrower does her by mortgage, grant and convey to Lender the following described property located in COOK County, Election LOT NUMBER 20 IN CASEY FARMS UNIT 3 SUBDIVISION, BELG A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1. TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCEPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED

JUNE 12. 1990, AS DOCUMENT 90 277 165, IN COOK COUNTY, ILLINO'S

P.I.N : 07-17-400-021.

which his the address of 625 NORTH HUNDLEY STREET, HOFFMAN ESTATES

60194

The Codel ("Property Address"):

THE SECURE ASSESSED BY SECURE

