

# UNOFFICIAL COPY

FORM NO. 835

February, 1985

99659170

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1999-07-09 14:19:18

Cook County Recorder

23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET, CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WEST ROOSEVELT ROAD CORPORATION \*\*\* (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of AUGUST 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 6226/0214 of records, on page 001, as document No. 97637081, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**PARCEL 1**

**LOTS 16 AND 17, IN BLOCK 9 OF WILLIAM F. HIGGINS' PARK ADDITION: BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-412-034; 16-17-412-035

Address(es) of premises: 5800-04 W. ROOSEVELT RD., CHICAGO, IL. 60644

Witness ES hand and seal, this 6th day of JULY 19 99

Hilda Bran (SEAL)  
**HILDA BRAN, LOAN OPERATIONS OFFICER** (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO., IL. 60644 (NAME AND ADDRESS)

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

} SS.

99659170

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN personally known to me to be the LOAN OPERATIONS OFFICER President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and \*\*, personally known to me to be the \*\* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and \*\* Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of JULY, 19 99.

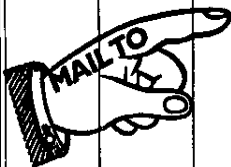
*Patricia Phillips*  
NOTARY PUBLIC



Commission Expires 03/13/00

RELEASE DEED

By Corporation

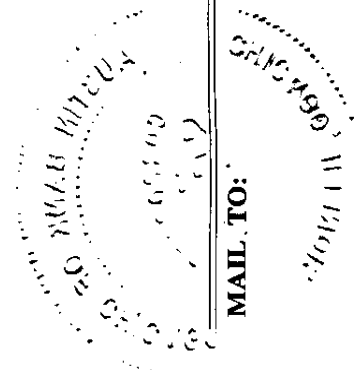


PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

TO

AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644

ADDRESS OF PROPERTY:



MAIL TO: