

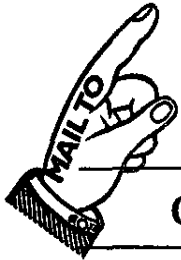
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Loan #: 4744995
Prepared By:
FIRST NORTHWEST MTG

0232/0205-18 001 Page 1 of 1
1999-07-09 15:04:00
Cook County Recorder 23.50



When Recorded Mail To:
FIRST NORTHWEST MTG.,
L.L.C.
234 W. NORTHWEST HWY.
ARLINGTON HTS., ILLINOIS
60004



PROPERTY OF COOK COUNTY CLERK'S OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4744995

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1999 executed by SCOTT A WHISLER AND JENISE M WHISLER HUSBAND AND WIFE

to FIRST NORTHWEST MORTGAGE, L.L.C. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 234 W. NORTHWEST HWY., ARLINGTON HTS., ILLINOIS 60004 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
PARCEL 1: THE EAST 24.93 FEET OF THE WEST 89.79 FEET OF THAT PART OF THE SOUTH 47.00 FEET OF THE EAST 140.20 FEET OF LOT 12; AND THE EAST 24.93 FEET OF THE WEST 89.79 FEET OF THAT PART OF THE NORTH 94.00 FEET OF THE EAST 140.20 FEET OF LOT 13, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF SAID LOTS 12 AND 13 IN C.A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A S EDITION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 85281183.

A.P.N. #: 03-20-206-034
P.I.N.: 03-20-206-034

Commonly known as: 1606 N WINDSOR, ARLINGTON HEIGHTS, ILLINOIS 60004
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NORTHWEST MTG., L.L.C.

On APRIL 29, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING MEMBER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J. Edward Miles
By: J. EDWARD MILES
Its: MANAGING MEMBER

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

Witness:

Notary Public Francis M. Rostenkowski
County, Cook

My commission Expires: 8/3/2002

