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Cook County Recorder

23.50



Know all Men by these presents, that BANK ONE, ILLINOIS, NA, ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does nereby release, convey and quit claim unto CHARLES R SWARTZFAGER AND DEBF A E SWARTZFAGER HUSBAND AND WIFE and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through on by a certain Mortgage dated 03/17/97 as Document Number 97332171 Book Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THE WEST 66 FEET OF THE EAST 99 FEET OF LOTS 23 AND 24 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 7 OF GRANT'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. Property Address: 2018 LEE ST
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does nereby release, convey and quit claim unto CHARLES R SWARTZFAGER AND DESPA E SWARTZFAGER HUSBAND AND WIFE and its/his/their heirs, legal representatives and assigns, all the right, title, in/erest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/17/97 as Document Number 97332171Bock Page recorded/ registered in the Recorder's/Registrars Office of County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THE WEST 66 FEET OF THE EAST 99 FEET OF LOTS 23 AND 24 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 7 OF GRANT'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through on by a certain Mortgage dated 03/17/97 as Document Number 97332171 Bcck Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THE WEST 66 FEET OF THE EAST 99 FEET OF LOTS 23 AND 24 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 7 OF GRANT'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.
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THE WEST 66 FEET OF THE EAST 99 FEET OF LOTS 23 AND 24 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 7 OF GRANT'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.
Property Address: 2018 LEE ST
PIN 1024122003
For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed:

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as

06/30/99

BANK-ONE, ILLINOIS-NA

Its: Mortgage (Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes: therein set forth.

20/4 Co.

GIVEN/under my hand and notarial seal, the day and year first above written.

Nøtary Public

LINDA FELLONNEAU NOTARY PUBLIC - KENTUCKY

My Commission Expires:

STATE AT LARGE Wy Comm. Expires 5-28-2002

MARGARET HUDSON

After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264

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