

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 11910031
CMMC: 1923787472
INV/Pool: FNMA 448842

99660438

6263/0147 52 001 Page 1 of 2
1999-07-12 15:32:36
Cook County Recorder 23.50



99660438

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage bearing the date 08/04/98, made by
MICHAEL G USEN AND EDWIN P USEN AND LUZ USEN
to **MANUFACTURERS BANK**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 98708440
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 6228 NORTH WHIPPLE
05/13/99 CHICAGO, IL 60659 13-01-110-027-0000
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of May, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
CRSS2 ac 2170A



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M
K

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LOT 202 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**LUZ USEN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS
13-01-110-027-0000

Parcel ID #:
which has the address of 6228 NORTH WHIPPLE , CHICAGO
Illinois 60659 Zip Code ("Property Address");

Street, City ,

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Instrument: *M184* INSTRUMENT Form 3014 9/90
Amended 8/96
-6R(ILL) (9808)

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VMP MORTGAGE FORMS - (800)621-7291

DPS 1089

BOX 333-CTI