THIS INSTRUMENT PREPARED BY OFFICIAL COPSO 60 001 Page 1 AND AFTER RECORDING MAIL TO:

KASIE A. KIRKPATRICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

8512640 PATRICK G GRUM

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF THE WHOSE OFFICE THE

6262/0029 60 001 Page 1 of 2 1999-07-12 09:30:43 23.50 Cook County Recorder



MORTGASE OR DEED OF TRUST WAS						
BELEASE OF MORTGAGE						
THIS CERTIFIES that a certain mortgage execu	ited by					
	LINN E GRUN	1, HUSBA	INA DIN	WIFE'		
to GUARANTEE MORTGAGE BANCORP SERVICE	ES				 -:-	
dated August 1st 1995, ca	lling for the origina	al principa	ıl sum o	f		
Ox					dol	lars
(\$ 140,000.00), and recorded in Mor	tgage Record			page		_ ,
and or Instrument # 95-510311			and	thereafter	assigned	to
	0/	on		in Book _		_,
Page, of the records in the	office of the Recor	der of	соок			
	articularly describe			wit:		
Tax Parcel No. 03-08-304-012 / 0	45.					
· .		1				
19 WEST BURR OAK, ARLINGTON HEIGH LOT 9 IN BLOCK 3 IN BERKELEY SQUAL SOUTHEAST 1/4 OF SECTION 7 AND PAI TOWNSHIP 42 NORTH, RANGE 11, EAST ACCORDING TO THE PLAT THEREOF RECO	RE UNIT 7, A SU RT OF THE SOUTH OF THE THIRD F	JBDIVISI WEST 1/ PRINCIFA	4 OF S L MERI	SECTION 8, DIAN,		
				Uss		
is hereby fully released and satisfied.	um y , y , u , u and a land	, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
IN WITNESS WHEREOF, the undersigned hofficers, they being thereto duly authorized, the				nd and sea	by its pro	per
officers, they being thereto duly authorized, the				.,		
	NATIONAL CIT SURVIVOR BY I INTEGRA MORTO	MERGER V	HTI	•		
	ву ///	1 M				
	CHARLES Its VICE PRI	M. ABOU ESIDENT	JREZK)			
Corporate Seal			ν	•		
	Ву					

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UNOFFICIAL COP%60472 Page 2 of 2

8512640 PATRICK G GRUM

•		•
State of OHIO)	
County of MONTGOMERY	}	
Before me, the undersigned, a Notar	Public in and for said County and	d State this 28th_day of June
1999, personally appeared CHARI		and
	, VICE PRESID	ENT
and		respectively, of
NATIONAL CITY MORTGAGE CO.		
who as such officers for and on its I	ehalf acknowledged the execution	of the foregoing instrument.
90		
Witness my hand and Not will Seal	1. 1. 1. 1. 1. 1. 1. 1.	Land - dollars
My commission expires:		if Cohmon
	Notary Public KIMBERLY A. J	IOHNSON
	KINDBRUT A. U	JOHNSON
	MINIMA PIAL O	KIMBERLY A. JOHNSON
		NOTARY PUBLIC
		IN AND FOR
American American de la constanta de la consta		- THE STATE OF OHIO -
		MY COMMISSION EXPIRES
	Will to OF Warming	NOVEMBER 27, 2000
		Ports
		T
		0.
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