

UNOFFICIAL COPY 99660553

Recording Requested By:  
Option One Mortgage

6262/0110 60 001 Page 1 of 3  
1999-07-12 11:27:58  
Cook County Recorder 25.50

When Recorded Return To:

Option One Mortgage  
Attn: Reconveyance Dept  
3 Ada  
Irvine, CA 92618-



Property of Cook County Clerk's Office

**SATISFACTION**

Option One Mortgage Corporation #1431740 "WARMACK" Lender ID:617/041026544 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THURMAN WARMACK SR,  
Original Mortgagee: OPTION ONE MORTGAGE CORPORATION  
Dated: 02/02/1999 and Recorded 02/10/1999 as Instrument No. 99139231 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-21-402-024  
Property Address: 6744s Perry Avenue, Chicago, IL, 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OPTION ONE MORTGAGE CORPORATION, a California Corporation

On JUN 16 1999 (DATE)

By: Christine L. Montgomery  
CHRISTINE L. MONTGOMERY, ASSISTANT SECRETARY

Handwritten notes: SY, PD, 25.50, NY, and a signature.

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SCHEDULE A

Number S1552398  
Unit L

Effective Date: November 17, 1998

1. Policy or Policies to be issued:

Owner's: (1992 Alta)

Proposed Insured: Amount: \$10,000.00

THURMAN WARMACK, SR.

Loan: (1992 Alta)

Proposed Insured:

TO COME

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

SUSIE LEE GOGGINS, AS TO AN UNDIVIDED 3/4 INTEREST, CARNIECE WARMACK, AS TO AN UNDIVIDED 1/8 INTEREST AND THURMAN WARMACK, SR. AS TO AN UNDIVIDED 1/8 INTEREST, AS TENANTS IN COMMON

3. The land referred to in this Commitment is described as follows:

THE SOUTH 7.5 FEET OF LOT 20 AND THE NORTH 40.5 FEET OF LOT 19 IN EVA R. PERRY RESUBDIVISION OF THE WEST THIRD OF LOT 1 IN E. D. TAYLORS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

75002398

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Page 2 Satisfaction

STATE OF California  
COUNTY OF Orange

ON 6-16-99, before me, Marie Hilsenbeck, a Notary Public in and for the County of Orange County, State of California, personally appeared Christine I. Montgomery, Assistant Secretary, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person  whose name  is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity, and that by ~~his/her/their~~ signature on the instrument the person , or the entity upon behalf of which the person  acted, executed the instrument.

Marie Hilsenbeck

Marie Hilsenbeck

Notary Expires: 04/24/2002 #1180963



(This area for notarial seal)

Prepared By: Terri Sackal, Option One Mortgage, 3 Ada, Irvine, CA 92618  
NDL-18990611-0034 ILCOOK COOK IL BAT: 373/1431849 KJLSOM1