

UNOFFICIAL COPY

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RECORD AND RETURN TO
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 97B20A
ID: 8603D2694

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

12-031

LOAN #: 5534151
NAME : MARHIN
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:



THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

99660589

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS 626270146 60 001 Page 1 of 2
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/10/16
AMOUNT: \$120,000.00 EXECUTED BY: VICKIE EUGENE MARHIN STOKES
1999-07-12 13:28:13
Cook County Recorder 43.50



CLERKS FILE OR INSTRUMENT NO: 97854915 RECORDED DATE: 971114
BOOK: 4104 VOLUME: PAGE: 0080
ADDRESS: 406 N DRYDEN ARLINGTON HEIGHTS COOK IL 60004

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY KNOWN AS PHH MORTGAGE SERVICES CORPORATION PIN # 03-39-415-081

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE * CENDANT MORTGAGE CORPORATION
DATED: 01/24/98 6000 ATRIUM WAY
MT LAUREL, NJ 08054

WITNESSED BY : [Signature]
JANINE KRIPS

PREPARED BY : [Signature]
CHARLES DARKWAH
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: [Signature]
BRIAN KING
ASSISTANT VICE PRESIDENT
BY: [Signature]
ROSE ROBINSON
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 01/24/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED BRIAN KING AND ROSE ROBINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

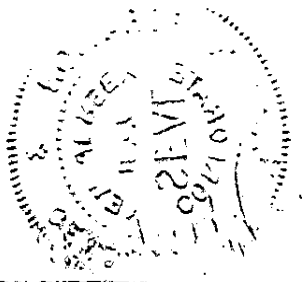
[Signature]
NOTARY PUBLIC

SARAH HATFIELD
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 04/07/2000

STN
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Property of Cook County Clerk's Office



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Handwritten scribble or signature

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Legal Description

Lot Thirteen (13) in Block Two (2) in Eastwood, a Subdivision of the East Three-Quarters (E. 3/4) of the Northwest Quarter (N.W. 1/4) of the Southeast Quarter (S.E. 1/4) of Section Twenty-Nine (29) Township Forty-Two (42), Range Eleven (11), East of the Third Principal Meridian, in Cook County, Illinois.

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