

Pool: FNMA
TNT#: 3293710
D&K#: 20002374
Inv#: 4000816853
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 04/10/89
Borrower Name: CHRISTOPHER J. EIGEL AND CAROLYN EIGEL, HIS WIFE
Date Recorded: 04/14/89
Instrument Number: 3786959
State/County: IL-COOK
Street Address: 630 WINDSOR ROAD, 60025
GLENVIEW,
PIN: 04-36-314-028
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Grady E. Lake
Vice President

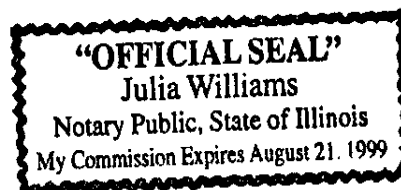
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
My Commission Expires: August 21, 1999



BATCH
Lot 31

99660827

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MORTGAGE

KS37

THIS MORTGAGE ("Security Instrument") is given on APRIL 10,
 19..89.. The mortgagor is ..CHRISTOPHER J. EIGEL AND CAROLYN EIGEL, HIS WIFE.....
 ("Borrower"). This Security Instrument is given to THE NORTHERN
 TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS....., which is organized and existing
 under the laws of the State of Illinois....., and whose address is HOME LOAN CENTER
 50 SOUTH LASALLE STREET, CHICAGO, ILLINOIS, 60675 - - - ("Lender").
 Borrower owes Lender the principal sum of TWO HUNDRED TEN THOUSAND AND NO./100.....
 Dollars (U.S. \$210,000.00.....). This debt is evidenced by Borrower's note
 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on ..MAY 1, 2019..... This Security Instrument
 secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
 located in COOK..... County, Illinois:

LOT ONE HUNDRED EIGHT (EXCEPT THE NORTH 10 FEET THEREOF)
 (108) THE NORTH 40 FEET OF LOT ONE HUNDRED NINE (109) IN
 GEORGE F. NIXON AND COMPANY'S POLO AND GOLF SUBDIVISION,
 A SUBDIVISION IN SECTION 36, TOWNSHIP 42 NORTH, RANGE 12,
 EAST OF THE THIRD PRINCIPAL MERIDIAN.

04-36-314-028