

Pool: FNMA
TNT#: 2000111336
D&K#: 20012175
Inv#: 4001107406
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99660872

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 07/02/98
Borrower Name: BENJAMIN SANCHEZ AND BEATRIZ SANCHEZ, HUSBAND AND WIFE
Date Recorded: 07/14/98
Instrument Number: 98604297
State/Country: IL-COOK
Street Address: 1625 W BEACH AVE
CHICAGO, 60622
PIN: 17-06-221-017
Legal Description: SEE ATTACHED

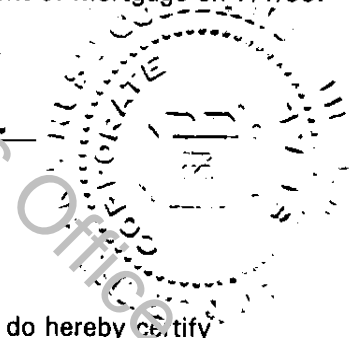
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Marjorie Truschke
Marjorie Truschke
Vice President

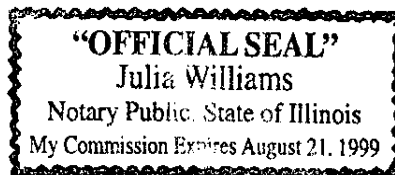
Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President



State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*S. YES
P. YES
M. YES*

UNOFFICIAL COPY

98604297

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

1998-07-14 08:48:40
Cook County Recorder 35.50

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
ML 2000111336

98604297

99660872

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69102 NOV. 1998 1 GAS

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 02, 1998 . The mortgagor is BENJAMIN SANCHEZ AND BEATRIZ SANCHEZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS , and whose address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTY-FIVE THOUSAND TWO HUNDRED AND 00/100

Dollars (U.S. \$ 135,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2013 . This Security Instrument secures to Lender:

(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois: LOT 13 IN BLOCK 9 IN MCREYNOLDS SUBDIVISION OF EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 17-06-221-017 which has the address of 1625 W. BEACH AVE., CHICAGO Illinois 60622 [Street, City]. [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS • (800)521-7291 Page 1 of 6 Initials: BSBS



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