

UNOFFICIAL COPY

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46/010745 001 Page 1 of 2
1999-07-12 10:30:34
Cook County Recorder 23.50

Pool:
TNT#: 2000158731
D&K#:
Inv#: 4001160168
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99660900

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 11/15/98
Borrower Name:
RAMIRO ESPARZA, AND YOLANDA ESPARZA, HUSBAND AND WIFE
Date Recorded: 11/30/98
Instrument Number: 08078255
State/County: IL-COOK
Street Address: 12622 S ARTESAN AVE,
BLUE ISLAND 60406
PIN: 24-25-429-015-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Grady E. Lake
Vice President

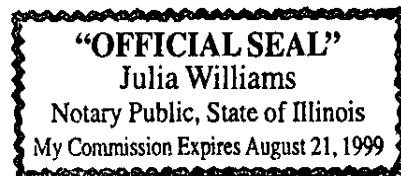
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
My Commission Expires: August 21, 1999



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Cook County Recorder 31.00



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7768573
The Northern Trust Company
50 S. LaSalle Street
Chicago, IL 60675

2000158731

WAITING LABEL

99660900

Prepared by:
Maria C. Gallegos
BB-AA
chicago, IL 60675
loan no. 2000158731

Conventional
MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 16, 1998. The mortgagor is Ramiro Esparza, and Yolanda X. Esparza, husband and wife

("Borrower"). This Security Instrument is given to The Northern Trust Company

which is organized and existing under the laws of Illinois, and whose address is 50 S. LaSalle Street, Chicago, IL 60675

("Lender"). Borrower owes Lender the principal sum of One Hundred Three Thousand and 00/100----- Dollars (U.S. \$103,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois: The South 40 Feet of lot 25 and the North 40 Feet of the South 240 Feet of lot 30 in Mc Eame's Subdivision of lots 1 to 4 inclusive and lots 6 to 9, inclusive of Betsy Fox's subdivision of lot 4 of assessors's division of the Southeast 1/4 of Southeast 1/4 of section 25, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel ID #: 24-25-429-015-0000
which has the address of 12622 South Artesian Avenue, Blue Island
Illinois 60406 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: *M.C.G.* INSTRUMENT Form 3014 9/90
Amended 8/96
VMP -6R(ILL) (9608).01

BOX 333-CTI