

UNOFFICIAL COPY 99660940

6261/0147 45 001 Page 1 of 2  
1999-07-12 10:45:19  
Cook County Recorder 23.50

Pool: FNMA  
TNT#: 5950902  
D&K#: 20005245  
Inv#: 4000471994  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



**Assignment of Mortgage**

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 11/27/96  
Borrower Name: JEFFREY B. CARTWRIGHT AND VALERIE D. CARTWRIGHT, HUSBAND AND WIFE  
Date Recorded: 12/03/96  
Instrument Number: 96913788  
State/County: IL-COOK  
Street Address: 268 CORNELL AVENUE, CALUMET CITY, IL 60409  
PIN: 29-12-100-074-0000  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

**The Northern Trust Company**

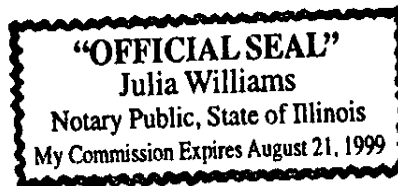
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by:  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



*SVK  
P/P  
M/ES*

T.O. #9335

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PREPARED BY:  
THE HOME LOAN CENTER  
CHICAGO, IL 60675

96913788

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675

99660940

BOX 251

DEPT-01 RECORDING \$31.00  
T#0012 TRAN 3250 12/03/96 13:02:00  
#3663 DT \*-96-9 13788  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

#5950902

3120  
B

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 27, 1996. The mortgagor is JEFFREY B. CARTWRIGHT AND VALERIE D. CARTWRIGHT, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS, and whose address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FOUR THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 104,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:  
THE SOUTH 23.5 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 14.5 FEET THEREOF) IN THE RE-SUBDIVISION OF LOT 29 TO 33 AND 37 TO 46 IN BLOCK 4, ALL IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 29-12-100-074-0000 which has the address of 268 CORNELL AVENUE, CALUMET CITY Illinois 60409 [Street, City], [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS • (800)521-7291 Page 1 of 6 Initials: JBC

VDC



96913788