

UNOFFICIAL COPY 99660964

6261/0171 45 001 Page 1 of 2
1999-07-12 10:53:14
Cook County Recorder 23.50

Pool: FNMA
TNT#: 3300367
D&K#: 20002465
Inv#: 4000816857
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 03/13/90
Borrower Name: JOHN H. DOLL AND LOIS R. DOLL, HUSBAND AND WIFE
Date Recorded: 06/08/90
Instrument Number: 90271492
State/County: IL-COOK
Street Address: 1437 BUNKER AVE,
FLOSSMOOR, 60422
PIN: 31-12-210-014-0000
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

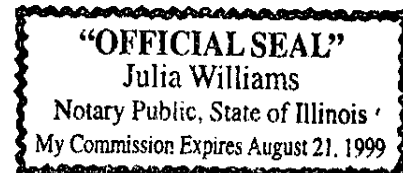
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



*SVR
PJW
MYE*

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90271492

COOK COUNTY, ILLINOIS
FILED FOR RECORD

99660964

1990 JUN -8 PM 4: 25

90271492

\$16.00

(Space Above This Line For Recording Data)

MORTGAGE

330036

THIS MORTGAGE ("Security Instrument") is given on **MARCH 13 1990** The mortgagor is **JOHN H. DOLL AND LOIS R. DOLL, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **THE NORTHERN TRUST COMPANY**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is

**50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675**

("Lender").

Borrower owes Lender the principal sum of
TWO HUNDRED SEVEN THOUSAND AND NO/100

Dollars (U.S. \$ **207,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2005**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

PARCEL 1: LOT 7 IN BLOCK 3 IN J. B. NELLEGARS SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1912 AS DOCUMENT NUMBER 5090177 IN BOOK 120 OF PLATS, PAGE 1, IN COOK COUNTY, ILLINOIS.

**ALSO
PARCEL 2: THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 20 FEET VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING LOT 7 IN BLOCK 3 IN J. B. NELLEGARS SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

72 45 225 Swovoda & Ball

90271492

31-12-210-014-0000

has the address of 1437 BUNKER AVENUE

PLSSMOOR