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99660971

678 70178 45 001 Page 1 of 2  
1999-07-12 10:55:13  
Cook County Recorder 23.50

Pool: FNMA  
TNT#: 2000072942  
D&K#: 20009460  
Inv#: 4000634858  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 09/19/97  
Borrower Name: THE NORTHERN TRUST COMPANY AS SUCCESSOR TRUSTEE TO THE NORTHERN TRUST BANK/LAKE FOREST, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 2, 1997 AND KNOWN AS TRUST NUMBER 9465  
Date Recorded: 09/26/97  
Instrument Number: 97717019  
State/County: IL-COOK  
Street Address: 1316 WEST FARGO #202, CHICAGO, IL 60626  
PIN: 11-29-308-017-1002  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

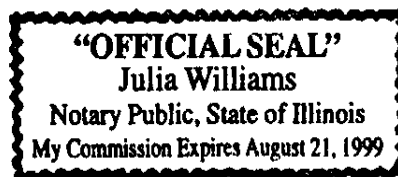
*Grady E. Lake*  
Grady E. Lake  
Vice President

Attested by:  
*Kelley P. Kruger*  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

*Julia Williams*  
Julia Williams  
My Commission Expires: August 21, 1999



*Handwritten initials/signature*

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UNIT "202" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

THAT PORTION OF LOT 4 IN BLOCK 6 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF ACCESSIONS THERETO, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 150 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT, 130 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AND LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 4 EXTENDED EAST 220.02 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH TO INTERSECT THE SOUTH LINE EXTENDED EAST OF SAID LOT 4 AT A POINT 414.63 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AFORESAID, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST 2782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19325551, TOGETHER WITH AN UNDIVIDED 7.07 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 201 TO 210 BOTH INCLUSIVE, UNITS 301 TO 310 BOTH INCLUSIVE, 401 TO 410 BOTH INCLUSIVE AND 501 TO 510, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY).

Cook County Clerk's Office

97717019  
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