

UNOFFICIAL COPY 99660973

0261/0180 45 001 Page 1 of 2
1999-07-12 10:55:31
Cook County Recorder 23.50

Pool: FNMA
TNT#: 5520452
D&K#: 20003489
Inv#: 4000226923
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 12/14/95
Borrower Name: LEOPOLDO M. OROZCO, A MARRIED MAN
Date Recorded: 12/27/95
Instrument Number: 95896417
State/County: IL-COOK
Street Address: 6 E STREAMWOOD BOULEVARD,
STREAMWOOD, 60107
PIN: 06-23-106-088
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

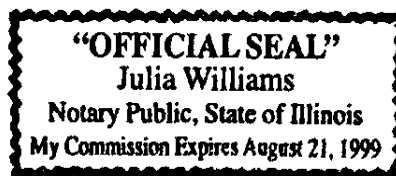
Grady E. Lake
Vice President

Attested by:
Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
My Commission Expires: August 21, 1999



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99660373

LOT 87 IN BLOCK 1 IN STREAMWOOD UNIT NUMBER 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1958 AS DOCUMENT NUMBER 17173899, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

95896417