

Pool: FNMA
TNT#: 388256
D&K#: 20001749
Inv#: 1121566454
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 06/11/93
Borrower Name: MIGUEL A. RAMIREZ, SINGLE, NEVER MARRIED, MARIA C. HERRERA SINGLE, NEVER MARRIED, AND JUAN A. RAMIREZ, SINGLE NEVER MARRIED
Date Recorded: 06/22/93
Instrument Number: 93476383
State/County: IL-COOK
Street Address: 3238 S 50TH AVENUE
CICERO, 60650
PIN: 16-33-216-023
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

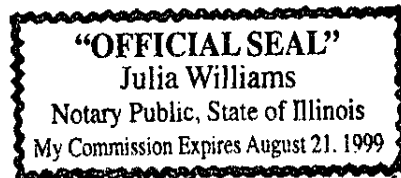
Marjorie Truschke
Marjorie Truschke
Vice President

Attested by:
Richard S. Rolinski
Richard S. Rolinski
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke, Vice President of The Northern Trust Company and Richard S. Rolinski, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
Julia Williams
My Commission Expires: August 21, 1999



Handwritten signature/initials

UNOFFICIAL COPY

93476383

33

In

PREPARED BY:
ROSE A. ELLIS, ESQ.
CHICAGO, IL 60675
COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORD AND RETURN TO:
JUN 22 PM 2:44

93476383

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

99660974

[Space Above This Line For Recording Data]

#388256

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JUNE 11, 1993**. The mortgagor is

**MIGUEL A. RAMIREZ, SINGLE, NEVER MARRIED, MARIA C. HERRERA, SINGLE, NEVER MARRIED,
AND JUAN A. RAMIREZ, SINGLE, NEVER MARRIED**

("Borrower"). This Security Instrument is given to **THE NORTHERN TRUST COMPANY**

which is organized and existing under the laws of **STATE OF ILLINOIS**, and whose
address is **50 S. LASALLE STREET CHICAGO, IL 60675**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FOUR THOUSAND FOUR HUNDRED AND 00/100

Dollars (U.S. \$ **104,400.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JULY 01, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
County, Illinois:

COOK
LOT 6 IN HAWTHORNE HEIGHTS SUBDIVISION, BEING A RESUBDIVISION IN
THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: ⁰⁰³ 16-33-216-009
16-33-216-011
16-33-216-012
16-33-216-013

which has the address of **3238 S. 50TH AVENUE, CICERO**
Illinois **60650** ("Property Address");

[Street, City],

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 9/90
Amended 5/91
-6R(IL) (9105).01
VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials: MEH MAR JAR

333

Boyd 180



93476383