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1999-07-12 11:48:51
Cook County Recorder 23.50

FORM NO. 210
McCloskey Prtg.
800-752-2044



RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
AND TRUST OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does _____ hereby remise, release, convey and quit-claim unto SIMUEL & PAULA McCALEB JONES
(NAME AND ADDRESS)
9737 S. PRINCETON CHICAGO, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 5th day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~ page ~~XXXXXXXXXXXX~~ as Document Number 95-844492, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
Lot 28 and the N 1/2 of lot 27 in Block 16, in Frederick H. Bartlett's University III Highlands, a Subdivision of the NE 1/4 of section 9, Township 37 N, Range 14, E of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-09-218-041

Address(es) of premises: 9737 S. PRINCETON CHICAGO, IL 60628

WITNESS ~~XXXXXXXXXXXX~~ this 24th day of JUNE, 19 99

[Signature] (SEAL)
[Signature] (SEAL)

Handwritten notes: 5/18, P 20, M 10

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RELEASE DEED

SOUTH CENTRAL BANK

AND TRUST OF CHICAGO

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

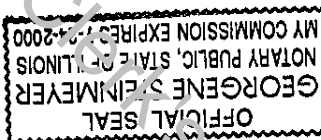
(ADDRESS)

555 WEST ROOSEVELT RD. CHICAGO, IL 60607

(NAME)

VERONICA HERRERA

This instrument was prepared by



Commission expires 7-24-2000

NOTARY PUBLIC

Signature of Notary Public

GIVEN under my hand and official seal this 24th day of JUNE 1999

and purposes therein set forth.

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

personally known to me to be the same persons whose name

AND MADELYNE HAMM, ASSISTANT VICE PRESIDENT and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN A. LASKEY VICE PRESIDENT I, GEORGENE STEINMEYER, a notary public in

STATE OF ILLINOIS COUNTY OF COOK

SS. }