RED BANK NJ 07701

AND WHEN RECORDED MAIL TO

K. HOVNANIAN MORTGAGE, INC.

ADDRESS 225 HIGHWAY 35

**RED BANK, NEW JERSEY 07701** 

6258/0028 26 001 Page 1999-07-12 09:14:50

Cook County Recorder

43.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE,	INC.,
800 LASALLE AVE., SUITE 100, MINNEAPOLIS, MN 55402	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated	
JANUARY 21, 1999	. executed b
JOHN D. GREGOIRE	, exceuted b

to K. HOVNANIAN MURTGAGE, INC.

a corporation organized under the laws of THE STATE OF NEW JERSEY place of business is 2.5 HIGHWAY 35 RED BANK, NEW JERSEY 07701

and recorded in Book/Volume No. No. 49208329 COOK described hereinafter as follows:

, page (s)

County Records, State of ILLINOIS

and who's principal

as Document

clue ar TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

// MONMOUTH STATE OF COUNTY OF A **NEW JERSEY** 

**JANUARY 21, 1999** On

the undersigned, a Notary Public in and for the said County and State, personally appeared NANCY ANZELONE and CHRISTINE BAILEY

to me personally known, who, being duly sworn by me, did say that he/she

ASS'T SECRETARY and ASS'T VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

MONMOUTH / Commis Notary Public My Commission Exp

Notary Public

Commission Expires

Witness

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM #A992

GFS FORM G000942

April 9, 2002

K. HOVNANIAN MORTGAG', E.C.

By: NANCY ANZELONE

It's: ASS'T SECRÈTARY

By: CHRISTINE BAILEY

It's: ASS'T VICE PRESIDENT

## UNOFFICEAL COPY660071 Page 2 of 2

3. The land referred to in this Commitment is described as follows:

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 2 IN SUBDIVISION OF THE NORTH 6 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-03-104-034