

# UNOFFICIAL COPY 99660079

Recording Requested By/Date: ~~HomeComings Financial Network~~  
HomeComings Financial Network  
P.O. BOX 808034  
PETALUMA, CA 94975  
Loan Number: 041-087996-9

6253/0036 26 001 Page 1 of 2  
1999-07-12 09:22:52  
Cook County Recorder 23.50



After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



This form was prepared by: **HOMEcomings FINANCIAL NETWORK, INC.**, address:  
P.O. BOX 808024, PETALUMA, CA 94975-8024 **1760543 4314**, tel. no.: (707) 792-2700

## ASSIGNMENT OF MORTGAGE

<sup>12-031</sup>  
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 808024, PETALUMA, CA 94975-8024  
does hereby grant, sell, assign, transfer and convey, unto the ~~\_\_\_\_\_~~

\* ~~\_\_\_\_\_~~ (herein "Assignee"),  
a corporation organized and existing under the laws of \_\_\_\_\_,  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **JUNE 9, 1999**, made and executed by  
**FAUSTINO MARTINEZ AND SUSAN WINTERGREEN MARTINEZ, HUSBAND AND WIFE.**

\* **BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

to and in favor of **HOMEcomings FINANCIAL NETWORK, INC.**  
upon the following described property situated in **COOK** County, State of Illinois:  
**THE NORTH 31 FEET 3/4 INCHES OF THE SOUTH 97 FEET AND 1 1/2 INCHES OF**  
**LOTS 25 TO 29 BOTH INCLUSIVE IN BLOCK 3 IN WILLIAM H. CONDON'S**  
**SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF**  
**SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL**  
**MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*4238 N. Spaulding Ave  
Chicago IL 60618*

Parcel ID#: **13-14-412-037**  
Property Address: **4238 N SPAULDING AVE., CHICAGO, IL 60618**  
such Mortgage having been given to secure payment of **TWO HUNDRED THOUSAND AND**  
**NO/100** (\$ **200,000.00**)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. ~~\_\_\_\_\_~~, at page  
(or as No. **9831055**) of the **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*23.50*

*3-4  
P-2  
N-N  
M-S  
JHK*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 18, 1998

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness

By: Kimberly Pawek  
KIMBERLY A. PAWEK, ASSISTANT SECRETARY

\_\_\_\_\_  
Attest

Seal:

**State of** MINNESOTA **County of** HENNEPIN

On JUNE 18, 1998 before me, BRIANA MATHWIG personally appeared KIMBERLY A. PAWEK, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Briana Mathwig  
Notary Public

