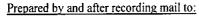
# UNOFFICIAL COP%660148

6258/0105 26 001 Page 1 of 3 1999-07-12 10:16:00

Cook County Recorder

25.50





SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

**County of Cook** 

Loan #:

0209556972

Index:

192520

JobNumber: 405\_9923

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has ecceived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

GREGORY P. CHACCS

Original Mortgagee:

BANCTRUST, INC

Original Loan Amount:

\$86,400.00

Property Address:

559 W. SURF UNIT 901, CHICACO, IL 60657

Date of DOT:

12/20/95

Date Recorded:

2/16/96

Doc. / Inst. No:

96-125564

PIN: Legal: 14-28-122-017-1075
Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of June 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL

SAVINGS BANK

Stephen G. Charrette

Assistant Vice President



D. S. N. M. Y

On this the 2nd day of June 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

OF, Ih.

OFCOOK
COUNTY CIERTS
OFFICE IN WITNESS WITCHEOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Notary Public, Oakland County, Michigan



## **UNOFFICIAL COPY**

99660148 Page 3 of 3

### **EXHIBIT 'A'**

JOB #: 405-9923

LOAN #: 0209556972

INDEX #: 192520

Unit No. 905 in Commodore/Green Brier Landmark Condominium, as delineated on a survey of the following described real estate:

Lots 14, 15 and 16 in Block 3 in Le Moyne's Subdivision of the South 16 Acres of the East 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois (excepting therefrom that part of Lots 14, 15 and 16 falling in Surf Street).

#### AND

Lots 13, 14, 15 and 16 in Block 1 in Gilbert Hubbard's Addition to Chicago, in the southeast 1/4 of the Northwest 1/4 of Section 28, Township 40 North, Kange 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26911238 together with its undivided percentage interest in the common elements.

And said property commonly known as condominium Unit 905 located at 559 West Surf, Chicago, Illinois 60657 is also legally known as:

Unit 905 together with its undivided percentage interest in the common elements in Commodore/Green Brior Landmark Condominium as delineated and defined in the Declaration recorded as Document Number 26911238, in the Northwest 1/4 or Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

That this instrument and its legals are limited to conveying an interest in the condominium located at 559 West Surf, Chicago, Illinois 60657 Unit 905 and is limited to conveying the interest in said Unit 905 together with its undivided percentage interest in the common elements in Commodore/Green Brier Landmark Condominium as above described in the legal and is not intended in any way in either legal to convey any more than the interest and ownership of Unit 905 and the undivided percentage interest in the common elements.

PERMANENT TAX INDEX NO.: 14-28-122-017-1075