UNOFFICIAL C 63 70061 33 001 Page 1 of

1999-07-12 11:12:40

Cook County Recorder

25.50

T H E

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

O R

Loan No. 0000915011517

MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebte tress secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROOSEVELT MITCHELL, DIVORCED AND NOT SINCE REMARRIED, its/hi //heis/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have sequired in, through or by a certain Mortgage, bearing the date of May 31, 1995, and recorded on June 6, 1995, in The 95367756 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in se County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# N/A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6707 NORTH SEELEY, CHICAGO, IL, 60645

Witness my hand and seal May 25, 1999.

Chase Manhattan Bank USA National Association fka Chemical Bank, N.A.

Assistant Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 25, 1999.

Betty Thomisee

LIFETIME COMMISSION

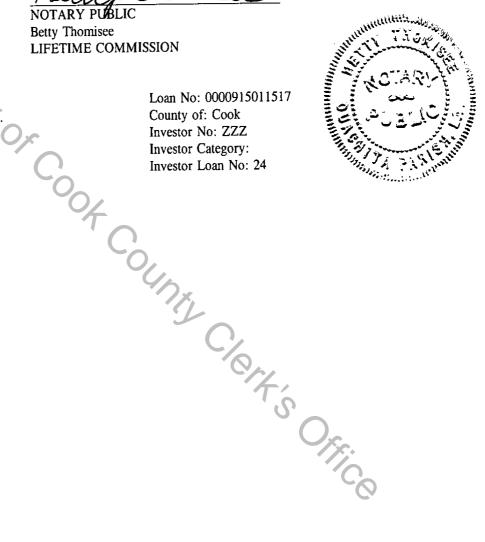
Prepared by: Wanda L. Scurfield Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000915011517

County of: Cook



1L00 Revised 6/98

Process of the contract of the

UNIT NO.2 SOUTH IN 6707-09 NORTH SEELEY BUILDING CONDOMINIUM AS DELINEATED ON FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 36 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 21.50 FEET OF LOT 37 IN ROBEY-EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAT 490 FEET OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DELCARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1952 AND KNOWN AS TRUST NUMBER 14670 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DICUMENT NUMBER 24392252 TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SATE PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL CHIL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN 11-31-302-082-1004

Mail Julian Harry Sullar Hakie H 60076 95367706