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6263/0003 52 001 Page 1 of 1999-07-12 08:39:05

Cook County Recorder

When Recorded, PNC MORICAGE Mail To: 539 SOUTH 47H AVENUE

P.O. BOX 330/10 LOUISVILLE, KY 40232-9801 0000000633827/KSE/JODLAK

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

THOMAS J BODLAK & TRUDY BCOLAK H/W BRIAN FINANCIAL SERVICES INC 173 N CORNELL AVE Mortgagor:

Mortgagee: Prop Addr:

DES PLAINES

60015

Date Recorded:

City/County:
Book:

State: ILLINOIS Date of Mortgage: Loan Amount:

10/01/92 126,200 92893719

Document#:

Page:

PIN No.:

09-07-408-052-0000

Previously Assigned: PNC BANK NA Recorded Date: 11/18/94 Book: 94980050 Page: Brief description of statement of location of Mortgage Premises.

COOK COUNTY, *LEGAL ATTACHED

Dated: JUNE 28, 1999

PNC BANK, NATIONAL ASSOCIATION

Melissa Kauffman

Assistant Vice President

OCIA

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99660296 Page 2 of

When Recorded, PNC MORTGAGE Mail To: 539 SOUTH CIT! AVENUE

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 49232-9801 0000000633827/39/BODLAK

MORTGAGE RELUASI, SATISFACTION, AND DISCHARGE PAGE 2

COUNTY OF JEFFERSON) Sefore me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me of the persons who executed the within instrument as Assistant Vice President and respectively.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Roard of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 Public

ARGE.

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THOWAS BODLAK 173 N CORNELL AVE 173 N CORNELL AVE

Property of Cook County Clerk's Office

UNOPELEGALASCRIPTONOPY

THE NORTH TEN (10) FEET OF LOT THIRTY NINE-----(39) LOT FORTY-----(40) LOT FORTY ONE (EXCEPT THE NORTH 22 1/2 FEET THEREOF) --- (41) IN BLOCK ELEVEN (11), IN H. M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGERS' ROAD, CALLED ELK GROVE ROAD AND A RESUBDIVISION OF LOTS 1 AND 8, IN SEEGERS' SUBDIVISION OF PART OF 14E SOUTH HALF (1/2) OF FRACTIONAL SECTION 7 AND PART OF THE NORTH HALF (1/2) OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF DES PLAINES, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TILLES ON FEBRUARY 29, 1928, AS DOCUMENT NUMBER 394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION FILED IN THE REGISTRAR'S OFFICE ON SEPTEMBER 16, 1932, AS DOCUMENT NUMBER 594999.

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