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99660312

6263/0019 52 001 Page 1 of 1999-07-12 09:03:48

Cook County Recorder

25.50

When Recorded, PNC MORICAGE

539 SOUTH 41r AVENUE

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093534666/Fax/CARSTENS

Loan No.:

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage effect of said Mortgage.

Mortgagor:

Mortgagee:

CARYL A CARSTENS AN UNMARFIED WOMAN GUARANTEED FINANCIAL MORTGACE SERVICES INC 7968 164TH COURT TINLEY PARK IL 60477 03/05/96

Prop Addr:

Date Recorded:

State: ILLINOIS Date of Mortgage:

City/County:

Book:

Loan Amount:

Page:

Document#:

02/28/96 31,000 96165643

PIN No.:

27243070061013

gned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS 12C 03/09/99 Book: 99223097 Page: Previously Assigned:

COOK COUNTY IL *SEE LEGAL ATTACHED

Dated: JUNE 28, 1999

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

Assistant Secretary

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When Recorded, PNC MORTGAGE Mail To: 539 SOUTH 4TF AVENUE

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093534666/1/21/CARSTENS

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

150 OFF.

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 the undersigned, a Notary Public in said **JEFFERSON** COUNTY OF

On this , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the lasis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Secretary and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 UNOFFICIAL COPY

99223097

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EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT NO. 109 IN LOT 4 IN BREMENTOWN ESTATES, UNIT NO. 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION, ALSO A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE ADRITHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 BYOT OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 4, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTER UNLES, TRUST NO. 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21860503, ON APRIL 7, 1972 TOGETHER WITH AN UNDIVIDED 3.2044 PERCENT INTEREST IN SAID LOT 4 (EXCEPTING FROM SAID LOT 4 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET OOA COUNTY CIENTS OFFICE FORTH IN SAID DECLARATION AND SUPVEY) IN COOK COUNTY, ILLINOIS



98240114405

