## **UNOFFICIAL COPY**



### RELEASE OF MORTGAGE OR DEED OF TRUST ON LAND

STATE OF **ILLINOIS** 

COUNTY OF COOK

99660346

6263/0055 87 001 Page 1 of 3
1999-07-12 10:51:14

Cook County Recorder

49.50

Know All Men by These Presents:

That I bereby constitute and appoint the Clerk of Court for the aforementioned County, my true and lawful attorney in fact to make entry of cancellation and satisfaction in full of the instrument shown below:

Mortgagor: HUBEL A & BAYO & AGATHA BAYO

Mortgagee: NATIONSCLEDIT CONSUMER CORPORATION

Date of Mortgage: JUNE 13, 1994

Recordation Information: JB \*-94-6774 50

Satisfaction thereof being hereby acknowledged, my said attorney in fact is fully authorized to make such entry on the margin of the record of said instrument.

Witness my signature, this

Paul R. Trapani, Jr., Exec. Vice President

Crescent Bank & Trust, duly appointed

Agent and attorney in fact for NationsCredit

Consumer Services, Inc..

STATE OF <u>LOUISIANA</u>

PARISH OF ORLEANS

Personally appeared before me, the undersigned authority, Paul R. Trapani, Jr., Executive Vice President, Crescent Bank & Trust, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and year therein set forth and mentioned in the act of and for and on behalf of NationsCredit Consumer Corporation, after first being duly authorized to do so (See attached Exhibit "A").

GIVEN UNDER MY HAND and official seal of office, this, the

1999.

My Commission Expires:

NOTARY PUBLIC

CLARE C. MUSCARELLO
NOTARY PUBLIC
Orleans Parish Louisiana
My Commission is issued for Life

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My Commission Expires:

Took County Clerk's Office CLARE C. MUSCARELLO Orleans Parish, Louisiana My Commission Is Issued For Life

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THE NORTH 7 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 2 IN DEWEY'S SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-18-105-028 C.K.A. 5532 S. SEELEY, CHICAGO, IL

S. S. Door Cook County Clark's Office

AFTER RECORDING RETURN TO: PORTFOLIO ACCEPTANCE CORP. 8131 LBJ FRWY, SUITE 400 DALLAS, TX 7525: ATTN: PACKAGING DEPT